

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

**Park Federal Savings Bank
21 East Ogden Avenue
Westmont, Illinois 60559**



0506833013

Doc#: 0506833013
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/09/2005 07:07 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

**Park Federal Savings Bank
21 East Ogden Avenue
Westmont, Illinois 60559**

Loan #0250053907

(PARTIAL) RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE

PARK FEDERAL SAVINGS BANK

A Federally Chartered Stock Savings Bank, a corporation organized and existing under the laws of the United States of America, and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto: Beata A. Skorusa, a single person, never married, in the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 12th day of March, 2002, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 0020329026, a certain Assignment of Rents Deed bearing date the 12th day of March, 2002, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 0020329027, and a certain Hazardous Substances Certificate and Indemnity Agreement Deed bearing date the 12th day of March, 2002, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 0020880639, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

UNIT NUMBER 2-W IN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 19, LOT 20, LOT 21 IN BLOCK 1, IN FIRST ADDITION TO CLEARING A SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 19-20-203-004

Property Address: 5649 West 63rd Street, Unit #2-W
Chicago, IL 60638

2K9

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IN TESTIMONY WHEREOF, the said PARK FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these present to be signed by its President and attested by its Vice President, this 8th day of November, 2004.

By: Paul A. King President

Attest:  Vice President

12/1

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, Eileen Kozakowski, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that David A. Remijas personally known to me to be the President of the PARK FEDERAL SAVINGS BANK and Curt E. Henry, personally known to me to be the Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice President, they signed and delivered the said instrument of writing as President and Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 8th day of November, 2004.

Julius Kozakowski
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY PARK FEDERAL SAVINGS BANK
21 East Ogden Avenue
Westmont, Illinois 60559

By: Eileen Kozakowski
Eileen Kozakowski