

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 1923147890



Doc#: 0506834006  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/09/2005 09:23 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by **JAMES E. TURK AND CYNTHIA A. TURK** to **CHALLENGE MORTGAGE CORPORATION** bearing the date 07/29/1997 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 97568557

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 14 IN BLOCK 234 IN THE HIGHLANDS W. AT HOFFMAN ESTATES XXX, BEING A SUBDIVISION OF PART OF THE WEST A 1/2 OF FRAC TIONAL SECTION 4; TOWNSHIP 41 N. RANGE 10 E. OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, RECORDED ON FEBRUARY 10, 1096 AS DOCUMENT 20752799 IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK, ILLINOIS.

known as: 1020 HASSEL ROAD HOFFMAN ESTATES, IL 60195  
PIN# 07-04-102-014-0000

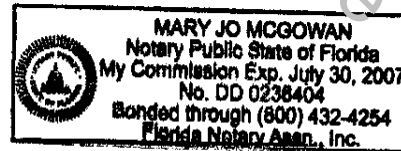
dated 02/01/2005

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature]  
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 02/01/2005 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 2573674 SWE286091

SJ  
PI  
SN  
M  
[Signature]