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Doc#: 0506945097

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/10/2005 11:41 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PECT ICTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR OFFI OF TRUST WAS FILED.

Loan # 11630365

KNOW BY ALL MEN BY THESE PRESENTS: that

JP MORGAN CHASE BANK FORMERLY KNOWN AS CHASE MANHATTAN BANK AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, RESIDENTIAL FUNDING CORPORATION as DELAWARE CORPORATION, ("Holder"), is the owner and holder of a certain Mortgage executed by DELAWARE CORPORATION, ("Holder"), is the owner and holder of a certain Mortgage executed by DELAWARE CORPORATION, ("Holder"), is the owner and holder of a certain Mortgage executed by DELAWARE CORPORATION, ("Holder"), is the owner and holder of a certain Mortgage executed by DELAWARE CORPORATION, ("Holder"), is the owner and holder of a certain Mortgage executed by DELAWARE CORPORATION, ("Holder"), is the owner and holder of a certain Mortgage executed by DELAWARE CORPORATION. ("Holder"), is the owner and holder of a certain Mortgage executed by DELAWARE CORPORATION. ("Holder"), is the owner and holder of a certain Mortgage executed by DELAWARE CORPORATION. ("Holder"), is the owner and holder of a certain Mortgage executed by DELAWARE OF THE MORTGAGE EXPRESS, INC. CORP., dated 6/23/2003 recorded in the Official Records Book under Document No. ()32/73/30/6 \tau. ()40/5 Mortgage executed by DELAWARE OF THE MORTGAGE Expression Mortgage executed by DELAWARE OF THE THIRD NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTHEAST 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL: A.P.N. 1732212008 PARCEL: A.P.N. 1732212008

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

16)69260 and display a monority	to be executed in its name, and
IN WITNESS WHEREOF Holder has caused these presents its corporate seal to be (Corporate Seal) hereunto affixed by its proper authorized the day of,	officers thereunto duly
its corporate seal to be (Corporate Seal) (lefetime seal) (lef	U _S
authorized the day or	

FILEROOM/FILEROOM/

5-4 5 M-40 06

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JP MORGAN CHASE BANK FORMERLY KNOWN AS CHASE MANHATTAN BANK AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, RESIDENTIAL FUNDING CORPORATION

ATTEST/WITNESS.	BY: Jalana Cuens
Caller Esy	NAME: Talana Owens TITLE: Assistant Vice President
BY: KELLY DAY TITLE: Assistant Secretary	
AMAINITOOTI	
STATE OF MINNESOTA COUNTY OF HENNESIN	
aforesaid to take acknowledgments, personally appropriately of RESIDENTIAL FUNDING CORPOR	an officer duty authorized in the State and County and Talam Owens and Sistem Vice Presidented Assistant Secretary, ACICN, ATTORNEY IN FACT and that they severally livered this instrument as their free and voluntary act
WITNESS my hand and seal in the County and S day of www.www.j. 1005	tate last aforesaid this
My Commission Expires:/-3/-2009	NOTARY PUBLIC N AND FOR THE STATE OF AND SOTA
DAWN S. KAVOUKJIAN Notary Public Minnesota Ahi Commerce English States 31 2009	Dawn S. Kawa Ejian Notary's Printed Name:

HOLDER'S ADDRESS:

RESIDENTIAL FUNDING; C/O LITTON LOAN SERVICING LP 4828 LOOP CENTRAL DRIVE HOUSTON, TX 77081-2226

Future Tax Statements should be sent to: Anna Lezza, 941 West 32nd Street, Chicago, IL 60608
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089
Litton 11630365//