

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE CORPORATION



When Recorded Return To:  
SHEILA PARKER  
9164 S PLEASANT AVENUE  
CHICAGO, IL 60620

Doc#: 0506945019  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/10/2005 08:52 AM Pg: 1 of 2



### SATISFACTION

GMAC MORTGAGE CORPORATION #0551071202 "PARKER" Lender ID:10025/1689086980 Cook, Illinois PIF: 02/16/2005  
MERS #: 100037505510712022 VRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) holder of a certain mortgage, made and executed by SHEILA PARKER, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION), in the County of Cook, and the State of Illinois, Dated: 06/20/2003 Recorded: 07/22/2003 as Instrument No.: 0320304147, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 25-06-402-023-0000

Property Address: 9164 S PLEASANT AVENUE, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation)  
On February 28th, 2005

By:   
Janice Burt, Assistant Secretary

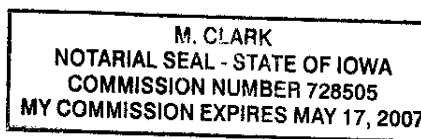


STATE OF Iowa  
COUNTY OF Black Hawk

On February 28th, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Janice Burt, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK  
Notary Expires: 05/17/2007 #728505



(This area for notarial seal)

*Handwritten signatures and initials*

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**LEGAL DESCRIPTION:**

LOT 6 AND LOT 7 (EXCEPT THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT, 15 FEET; THENCE WESTERLY TO A POINT ON THE WEST LINE OF SAID LOT, 11 FEET 9 INCHES NORTH OF THE SOUTHWEST CORNER OF SAID LOT; THENCE SOUTHERLY ON THE WEST LINE OF SAID LOT, 11 FEET 9 INCHES TO THE SOUTHWEST CORNER THEREOF; THENCE EASTERLY ON THE SOUTH LINE OF SAID LOT, TO THE SOUTHEAST CORNER THEREOF AT A POINT OF BEGINNING) IN BLOCK 4 IN BEVERLY HILLS, A SUBDIVISION OF BLOCKS 22, 23, 24, 25, 31 AND 32 OF HILLIARD AND DOBBINS SUBDIVISION OF A. BOOTH'S SUBDIVISION OF BLOCKS 10, 11 AND 12 OF SAID HILLIARD AND DOBBINS SUBDIVISION ALL IN SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

551071202 IL 2/16/05

Property of Cook County Clerk's Office