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DOCUMENT PREPARED BY:

M&I Bank, FSB PO Box 5920 Madison, WI 53705-0920 Rebecca White, Paid Loan Processor (800) 541-6144 x5340



JUAN C GRACIA MARISELA GRACIA 1995 OXFORD LN HOFFMAN ESTATES IL 60195-2510



0506948083 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/10/2005 01:05 PM Pg: 1 of 2

RELEASE OF MORTGAGE

KNOW ALL MEN BY 1: HESE PRESENTS that M&i BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JUAN CARLOS GRACIA AND MARISELA GRACIA; HUSBAND AND WIFE

Original Mortgagee: GUARANTY HOME EQUITY CORPORATION D/B/A GB HOME EQUITY

ASSIGNED TO M&I BANK, FSB

Dated: SEPTEMBER 27, 2001

Date Recorded: OCTOBER 23, 2001

Book: N/A

Page: N/A

Document/Instrument #: 0010988659

Property Address: 1995 OXFORD LANE, HOFFMAIN 2STATES, IL 60195

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Pin #: 07-07-203-231-0000

County: COOK County, State of ILLINOIS

IN WITNESS WHEREOF, M&I BANK, FSB, by the officer duly authorized, has duly executed the

foregoing instrument on February 8, 2005.

M&I BANK FSB

By: BRIAN J COVELLL

Title: AUTHORIZED OF FICER

State of WISCONSIN) s.s. County of DANE

This instrument was acknowledged before me on February 8, 2005 by BRIAN J COVELLI, AUTHORIZED OFFICER of M&I BANK, FSB, a NEVADA CORPORATION, on behalf of said corporation.

PUBLIC NEW STATE OF WISHING

MAGGIEM. MOREAN

Notary Public, State of Wisconsin My commission expires 01-04-2009

Account No.: 726-53171509-1

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Legal Description

Legal: UNIT 2, AREA 47 LOT 3 (EXCEPT THE NORTHERLY 8.00 FEET THEREOF)
AND THE NORTHERLY 8.00 FEET OF LOT 4, IN BARRINGTON SQUARE UNIT
2, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 7,
TOWNSHIP 41, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THE COF, RECORDED NOVEMBER 12, 1970 AS
DOCUMENT NUMBER 21323707, IN COOK COUNTY, ILLINOIS PARCEL 2
EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS
DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT
21178177 AND THE DECLARATION OF JUNCLUSION RECORDED FEBRUARY 3,

1971 AS DOCUMENT NUMBER 21388236.

NCLUSION RECO