UNOFFICIAL COPY



Doc#: 0506950023 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/10/2005 07:48 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 02/23/05

Law Title Order Number: 230925-WST

Name of Mortgagor(s): 1. ISIDRO SALAZAR

- Name of original Mcrtysgee: ARGENT MORTGAGE 2.
- Name of Mortgage Servicer (if any): AMERIQUEST MTG 3.
- Mortgage recording Document Number(s): 4. 04055279109
- The above referenced mortgage has been paid in accordance with the payoff statement received from 5. AMERIQUEST MORTGAGE
 - and there is no objection from the mortgager, or mortage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 035/30].
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the 7. mortgagor to all or part of the property described in the mortgage
- The mortgagee or mortgage servicer provided a payoff statement. 8.
- The property described in the mortgage is as follows:

Permanent Index Number:

Address: 3081 NORTH HAUSSEN COURT, CHICAGO, IL 60618

Property Legal Deseription: See Attached Exhibit "A"

Law Title Insurance Company

By: AMBETR WIENLES

Address: 1629 N HALSTED STREET, CHICAGO, IL 60614

Phone: (312)337-9370

State of Illinois, County of

This instrument was acknowledged before me on 02/23/05 by Title insurance Company. as Mofficer for/agant

MA COMMIZZION EXDIKEZ 13715701 AMBER WIENE

JAIC STATE OF ILLINOS

Notary Public

Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506 Prepared by:

12/14

Law Title Insurance Co.

Whitestar Title Corp. 6725 South Pulaski Road Chicago, IL 60629 (773)581-7761

Authorized Agent For:

Lawyers Title Insurance Corporation

Commitment Number:

230925WST*REV2-18-05

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

BDIVISION
AND CARRO.
RANGE 13, EAST

COLUMN CRACKS

OFFICE LOT 71 IN HAUSSEN'S SUBDIVISION OF LOTS 1 AND 2 OF THE SUBDIVISION OF LOT 6 AND PART OF THE LOT 7 IN DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C

(230925.PFD/230925WST/8)