## RELEASE OF MORTGAGENOFFICIAL COPY OR TRUST DEED

(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the pu ny warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpos

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0506950127

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/10/2005 12:12 PM Pg: 1 of 2

## KNOW ALL MEN BY THESE PRESENTS,

THAT CITIZENS BANK AND TRUST COMPANY OF CHICAGO, of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 12th day of March, 2003, made by CITIZENS BANK AND TRUST COMPANY OF CHICAGO and Charles Cruz and Armida Cruz, recorded on 4/18/03 as Document No. 0310345106, in the office of the Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, ratisfied, released and discharged. Legal Description of premises:

Unit Number T-45 in Boardwalk of Park Ridge Condominium, as Delineated on the Survey of the following described real estate: Part of the Southwest Quarter of Section 27, Township 41 North, Range 12 East of the Third Principal Meridian and Part of Lots 1 to 4 in Ann Murphy's Estate Division of Land in Section 27 and 28 Aforesaid, in Cook County, Illinois; Which Survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Document 24558782 amended from time to time. Logether with its undivided percentage in the common elements.

Permanent Real Estate Index Number(s):	09-27-306-161-1071
Address(es) of premises:	45 Astoria Way, Park Ridge, IL 60068
is, with the note or notes accompanying it,	full paid, satisfied, released and discharged.
Witness hand and so	this 9th day of March, 2005.  Michael A. Speziale President  (SEAL)  Anna Les, Assistant Vice President
MAIL TO:	

**Charles Cruz** Armida Cruz 45 Astoria Way Park Ridge, IL 60068

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## **UNOFFICIAL COPY**

STATE of ILLINOIS	}	
<del></del>	} ss.	
COUNTY OF COOK	}}	

I, THE UNDERSIGNED, A. WOKHLAS, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Michael A. Speziale, President and Anna Les, Assistant Vice President, personally known to me to be the same persons whose names subscribed to the fore-going instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9th day of March, 2005.

Houry Public: anthous Kobalias

My Commission Expires on: 6/19/2007.

This instrument was prepared by: Sue Martinec C/O Citizens Bank & Trust Company of Chicago 5700 North Central Avenue - Chicago, IL 60646

"CFFICIAL SEAL"
Anthousa Kokalias
Notary Public, State of Illinois
My Commission Fup. 06/19/2007