

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Date: 02/14/05

Order Number: 1409 008199016

Doc#: 0506902330  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/10/2005 10:52 AM Pg: 1 of 2

1. Name of mortgagor(s): MICHELLE N CARPIZO AND BRIAN L CARPIZO
2. Name of original mortgagee: LONG GROVE FINANCIAL
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0021177312
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 02-05-104-036-0000  
Common Address: 50 WHITETAIL LANE, BARRINGTON,  
ILLINOIS 60010

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: TARA CAMASTA

Address: FIRST BANK PLAZA, EXECUTIVE CENTER, LAKE ZURICH, ILLINOIS 60047

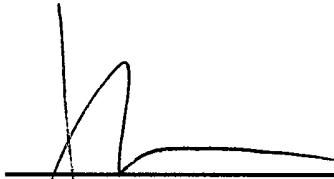
Telephone No.: (847) 540-1850

State of Illinois

County of

This Instrument was acknowledged before me on \_\_\_\_\_ by \_\_\_\_\_ as (officer for/agent of) Chicago Title Insurance Company.

by

  
\_\_\_\_\_  
(Signature of Notary)

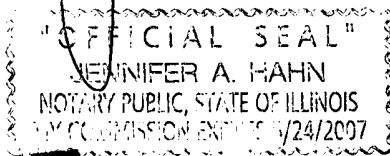
*Zhc*

Notary Public

My commission expires on

Prepared by & Return to:

TARA CAMASTA  
FIRST BANK PLAZA  
EXECUTIVE CENTER  
LAKE ZURICH, ILLINOIS 60047



**DOX 333-CTT**

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**Legal Description:**

LOT 3 IN WHITETAIL POND SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office