

CTIC #
H25011269

UNOFFICIAL COPY

Community Bank-Wheaton/Glen Ellyn
100 N. Wheaton Avenue
Wheaton, IL. 60187
(630) 933-0900 {Lender}



Doc#: 0506905051
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/10/2005 09:42 AM Pg: 1 of 2

RELEASE OF MORTGAGE

MORTGAGOR	BORROWER
JOHN M GAINES PATRICIA A GAINES	CARBON STEEL AND STAINLESS, INC.
ADDRESS	ADDRESS
252 OTIS ROAD BARRINGTON IL 60010	616 NORTH COURT SUITE 210 PALATINE, IL 60067

NOTE AMOUNT	NOTE DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
\$350,000.00	04/28/03	04/28/04	836842	9003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that **Community Bank-Wheaton/Glen Ellyn** of the County of **DuPage** and the State of **Illinois** for and in consideration of the payment of all or a portion of the indebtedness secured by the **Mortgage** hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto Mortgagor and Mortgagor's Heirs, legal representatives and Assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 28th day of April, 2003, and recorded in the Recorder's {Registrar's} Office of Cook County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 0313602063 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number {s}: 01-22-105-009

Address {es} of Premises{s}: **2 KALEIGH CT.
BARRINGTON IL 60010**

Handwritten signature

BOX 334 CTI

UNOFFICIAL COPY

Witness its hand and seal, this 4th day of March, 2005.

MORTGAGEE: **Community Bank-Wheaton/Glen Ellyn**

By: **Andrew B. Ellis**

It's: [Signature]
Vice President

Attest: **Debbie Phillips**

It's: [Signature]
Loans Operations Manager

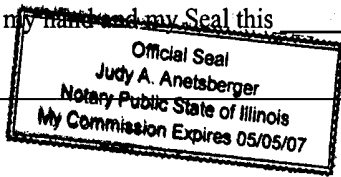
This instrument was prepared by and after recording return to: **Community Bank-Wheaton/Glen Ellyn**
100 N. Wheaton Ave.
Wheaton, IL 60187

STATE OF: ILLINOIS)
)SS
COUNTY OF: DUPAGE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Andrew B Ellis Personally known to me to be the Vice President of Community Bank- Wheaton/Glen Ellyn Corporation, and Debbie Phillips personally known to me to be the Manager of said corporation, and Personally known to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in Person and severally acknowledged that as such Vice President and Manager, they signed and delivered the said instrument and Caused the Corporation to be affixed hereto, pursuant to the authority given by the Board of Directors of said Corporation, as Their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and my Seal this 4th day of March, 2005

Commission expires: _____



[Signature]
Notary Public

SCHEDULE A

PARCEL 1: LOT 9 IN HIDDEN LAKES SUBDIVISION, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED NOVEMBER 29, 1999 AS DOCUMENT NUMBER 09114892 FOR INGRESS AND EGRESS IN, OVER, UPON ACROSS AND THROUGH THE COMMON AREAS OVER OUTLOT F.