O HOSEMOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF



Doc#: 0506905029

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/10/2005 09:27 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY KNOW ALL MEN BY THESE PRESENTS, that of the County of HealthCare Associates Credit Union DuPage and the State of Wingis for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto: STEVEN BRAUN AKA STEVEN M BRAUN AND CHRISTINE BRAUN AKA CHRISTINE M BRAUN, HIS WIFE, IN JOINT TENANCY THEY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain mortgage bearing date the \_\_\_\_11TH\_\_ day of \_\_\_JULY 2003 and recorded in the Recorder's Office of **COOK** \_ County, in the State of Illinois, as document No. **0321242480** to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit: LOT 43 IN BLOCK 33 IN FREDERICK H. BARTLETTS 3RD ALDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7 TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ALINOIS. S/ent's Office together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 19-07-326-001 Address of premises: 5401 S NORDICA AVE CHICAGO IL 60638-2215 day of March Witness hands and seal this 2005

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

0506905029 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS ,			
COUNTY OF WILL			
	odd J. Niedermeier ciates Credit Union, an III dent/CFO of said o foregoing instrument, a and Vice Pres aid corporation, as their	personally know inois corporation, and personal	ersonally known to me to be the this day in person and severally by signed and delivered the said
GIVEN under my hand and official seal, this	_04 th _ day of _March	<u>, 2005</u>	
My commission expires. 101812		GAIL GARTLEY	NOTARY PUBLIC
Ox	RELEASE DEED By Corporation	)	"OFFICIAL SEAL" GAIL GARTLEY Notary Public, State of Illinois My Commission Expires 10/8/2007
HFAI TH	ICARE ASSOCIATES C	REDIT LINION	
	EAST WARRENV'LLE		
	NAPERVILLE, IL 60563	)×,	
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	ТО	4	<b>,</b>
	CHRISTINE BRAUN	S	
	STEVEN BRAUN		0.
	5401 S NORDICA AVE		
	CHICAGO IL 60638-221	5	Organia
	MAIL TO		
	LTHCARE ASSOCIATE	<del></del>	
1	151 E WARRENVILLE R		
	NAPERVILLE IL 60563		