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Doc#: 0506905152
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/10/2005 10:55 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 02/24/05 Law Title Insurance Agency Inc.-Naperville Order Number: 234244L

1. Name of Mortgagor(s): JEROME D FLAGG
2. Name of original Mortgagee: MERS AND MERS
3. Name of Mortgage Service (if any): GREENPOINT & GREENPOINT
4. **Mortgage Recorded Document Number(s):**
0420833070 & 0420833070
5. The above referenced mortgage has been paid in accordance with the payoff statement received from FREEDOM MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 31-34-103-009

Address: 22525 CLARENDON AVENUE, RICHTON PARK, IL 60471

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Agency Inc.-Naperville, authorized agent for

Law Title Insurance Company, Inc.

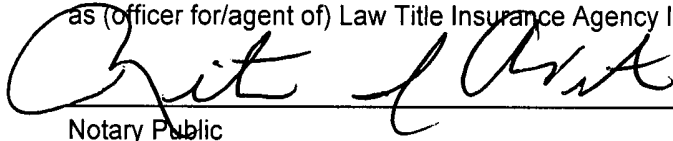
By: _____

Address: 2900 Ogden Ave., Suite 108, Lisle, Illinois 60532

Phone: (630)717-7500

State of Illinois, County of COOK

This instrument was acknowledged before me on 02/24/05 by
as (officer for/agent of) Law Title Insurance Agency Inc.-Naperville.



Notary Public

OFFICIAL SEAL
RITA I AVITIA
NOTARY PUBLIC - STATE OF ILLINOIS
My Commission Expires Oct 14, 2008

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

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LOT 58 IN RICHTON CROSSING UNIT NUMBER 1, BEING A SUBDIVISION IN THE NORTHWEST QUARTER AND THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 35, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

31-34-103-009

Property of Cook County Clerk's Office