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CERTIFICATE OF RELEASE



Doc#: 0506905290 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/10/2005 12:31 PM Pg: 1 of 2

Date: March 02, 2005

Title Order No.: 1029339

Name of Mortgagor(s): Simon Baez

Name of Original Mortgagce: Saxon Mortgage

Name of Mortgage Servicer (ir any):

Mortgage Recording: Volume: Page: or Document No.: 0405011089

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of reiense is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the businers of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the murigagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

SUNTY CORTS OFFICE The mortgagee or mortgage servicer provided a payoff statement

The property described in the mortgage is as follows:

· See Attached Exhibit "A"

Permanent Index Number: 16-27-424-019-0000 Vol. 0579 Common Address: 3000 South Kolin Avenue, Chicago, IL 60623

First American Title Insurance Company

By: Its: Office Manager

Address: 27775 Diehl Road, Warrenville, IL 60555

Telephone No.: (630) 799-7100

State of Illinois

County of Cook

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This instrument was acknowledged before me on March 02, 2005 by Pam Rayburn as office manager of First American Title Insurance Company.

Notary Public, State of Illinois My commission expires: 08-06-05

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Dien Road, Warrenville, Illinois 60555

Mail To: Simon Baez, 3000 South Kolin Avenue, Chicago, IL 60623

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LOT 29 WACHOWSKI RESUBDIVISION OF LOTS 73 TO 120 AND VACATED ALLEY IN F.H. BARTLETT'S SUBDIVISION OF BLOCKS 6 AND 7 (EXCEPT THE EAST 140.77 FEET) IN REID'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office