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CERTIFICATE OF RELEASE

Doc#: 0506905385
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/10/2005 02:20 PM Pg: 1 of 2

Date: March 04, 2005

Title Order No.: 1051962

Name of Mortgagor(s): Kurt Long
Name of Original Mortgagee: ABN AMRO Mortgage Group, Inc.
Name of Mortgage Servicer (if any):
Mortgage Recording: Volume: Page: or Document No.: 0010907806

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

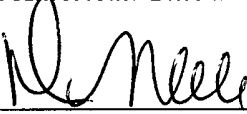
The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

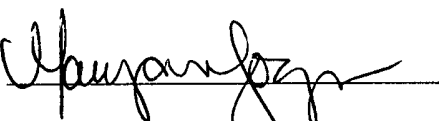
Permanent Index Number: 14-08-412-040-1085 Vol. 0478
Common Address: 4960 North Marine Drive, Unit 319, Chicago, IL 60640

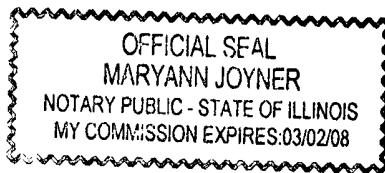
First American Title Insurance Company

By: 
Its: Office Manager
Address: 1181 H Lake Cook Road, Deerfield, IL 60015
Telephone No.: (847) 945-7979

State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on March 04, 2005 by Dawn Nole as office manager of First American Title Insurance Company.


Notary Public, State of Illinois
My commission expires: March 2, 2008





Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Kurt Long, 4960 North Marine Drive, Unit 319, Chicago, IL 60640

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1: UNIT(S)319 IN SHORELINE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 15, 16, AND 17 AND PART OF THE PUBLIC ALLEYS VACATED BY ORDINANCE RECORDED AUGUST 13, 1947 AS DOCUMENT 14122456, ALL IN BLOCK 2 IN GEORGE K. SPOOR'S SUBDIVISION AND LOTS 14 TO 18, BOTH INCLUSIVE, AND LOTS 28 TO 31, BOTH INCLUSIVE, IN BLOCK 1 AND LOTS 13 TO 14 IN BLOCK 2, ALL IN GEORGE K. SPOOR'S SUBDIVISION, ALL IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 6, 2001 AS DOCUMENT 0010594079, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EXCLUSIVE RIGHT IN AND TO STORAGE UNIT NO. 28-60, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED JULY 6, 2001 AS DOCUMENT 0010594079.

Property of Cook County Clerk's Office