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Doc#: 0506906163

Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 03/10/2005 02:39 PM Pg: 1 of 4



WH

WHEN RECORDED MAIL TO:
Service Link
4000 Industrial Blvd.
Aliquippa, PA 15001
1-800-439-5451

Assis nment of Mortgage

Assignor: UBS Mortgage LLC

Assignor's Address: PO Box 10304, Des Moines, IA 53305

Assignee: Wells Fargo Bank, N.A.

Assignee's Address: 3601 Minnesota Dr. #200, Bloomington, MN 554.35

Executed By: Jerry L. Lawrence

Property Address: 360 W. Illinois St, #3-B, Chicago, IL 60610

SY PY MY BMR

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Return To:
WELLS FARCO HOME MORTGAGE
3601 MINNESOTA DR. SUITE 200
BLOOMINGTON, IN 55435
Prepared By:
UBS MORTGAGE LLC
THOMAS P. WELSH
2711 5TH AVE. SOUTH, MINNEAPOLIS,
MN 554080000

DOC ID ILAM NMFL # 0664

-995W(IL) (0109)

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
does hereby grant, sell, assign, transfer and convey unto Well's Farge Bank, N.A.
organized and existing under the laws of (herein" Assignee"), whose address is a certain Mortgage dated FEBRUARY 25, 2005 JERRY L. LAWRENCE JR, A MARRIED PERSON (herein" Assignee"), made and executed by
to and in favor of UBS MORTGAGE LLC
upon the following described property situated in
COOK County, State of Illinois
PLEASE ATTACH LEGAL DESCRIPTION
Parcel ID#: 17-09-131-008-1191
Property Address: 360 W ILLINOIS STREET #3-B, CHICAGO, IL 60610
such Mortgage having been given to secure payment of FOUR HUNDRED THOUSAND AND 00/100 (\$ ******400,000.00
· · · · · · · · · · · · · · · · · · ·
(Include the Original Principal Amount) which Mortgage is of record in Book Volume or Liber No at page (or as No
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No County) of the Records of COOK
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.
0050151034 Illinois Assignment of Mortgage with Acknowledgment
11/97

Amended 6/00

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Exhibit "A" Legal Description

All that certain condominium situate in the County of Cook and State of Illinois being known and designated as follows:

Parcel 1: Unit 3B together with its undivided percentage interest in the common elements in the Sexton Condominium, as delineated and defined in the declaration recorded as Document No. 99-624458, as amended from time to time, in the Northwest 1/4 and Northeast 1/4 of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

Parcel Z. The Right to the use of Garage Space G-250, a limited common element, as delineated on the survey attached to the aforesaid declaration. SL 31-008-COOK COUNTY CLORK'S OFFICE

Tax ID: 17-03-131-008-1191

1010289 - 1

0506906163 Page: 4 of 4

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN	WITNESS	WHEREOF,	the unders	igned Assign	ioi iias cacc	aica ans	110018	,-
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