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Recording Requested By:
AURORA LOAN SERVICES

When Recorded Return To:
Michele Klein
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706



Doc#: 0506912025
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/10/2005 09:51 AM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVICES INC. #0008742587 "ESPINOZA" Lender ID:R82/001/0005675970 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JP MORGAN CHASE BANK, F/K/A THE CHASE MANHATTAN BANK, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1998-8 BY AURORA LOAN SERVICES INC. IT'S ATTORNEY-IN-FACT holder of a certain mortgage, made and executed by CARLOS S. ESPINOZA, MARRIED TO MARIA ESPINOZA, originally to AMERIQUEST MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 06/06/1998 Recorded: 06/11/1998 as Instrument No.: 98492728, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 33, 34, 35 AND 36 IN BLOCK 2 IN KEENEY'S ADDITION TO CHICAGO HEIGHTS, A SUBDIVISION OF LOTS 1 AND 9 OF CIRCUIT COURT PARTITION OF THE NORTHEAST QUARTER OF SECTION 32 AND THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 32-32-206-010, 32-32-206-011, 32-32-206-012

Property Address: 3027 COMMERCIAL, SOUTH CHICAGO HEIGHT, IL 60411

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JP MORGAN CHASE BANK, F/K/A THE CHASE MANHATTAN BANK, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1998-8 BY AURORA LOAN SERVICES INC. IT'S ATTORNEY-IN-FACT

On February 28th, 2005

By: *JAN WALSH*
JAN WALSH, Assistant Vice President


Handwritten initials/signature


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STATE OF Nebraska
COUNTY OF Scotts Bluff

ON February 28th, 2005, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JAN WALSH, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


IRENE GUERRERO
Notary Expires: 09/14/2005

 GENERAL NOTARY - State of Nebraska
IRENE GUERRERO
My Comm. Exp. Sept. 14, 2005

(This area for notarial seal)

Prepared By: Kathleen Gibson, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

Property of Cook County Clerk's Office