

UNOFFICIAL COPY

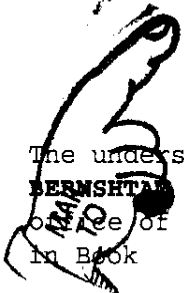


SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0506912135
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/10/2005 11:49 AM Pg: 1 of 3

L#: 8403597



The undersigned certifies that it is the present owner of a mortgage made by **ROMAN BERNSTEIN** to **COLE TAYLOR BANK** bearing the date 08/07/1999 and recorded in the Office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99799095

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 9560 GROSS POINT RD, #602 SKOKIE, IL 60076
PIN# 10-15-101-024-1076

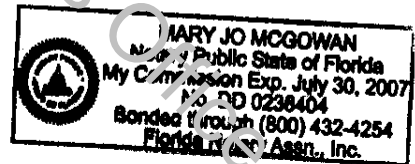
dated 02/17/2005

COLE TAYLOR BANK

By: _____
CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 02/17/2005 by CHRIS JONES the VICE PRESIDENT of COLE TAYLOR BANK on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CTBRL 2812792 TRM306660

S-yes
P-3
S
M-yes
RCN11
CE

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99799095

EXHIBIT "A"

Borrower: Roman Bernshtam
9560 Gross Point Road,
#602B
Skokie, IL 60076

Lender: COLE TAYLOR BANK
Skokie/Retail Banking
4400 Oakton Street
Skokie, IL 60076

This EXHIBIT "A" is attached to and by this reference is made a part of each Deed of Trust or Mortgage, dated August 7, 1999, and executed in connection with a loan or other financial accommodations between COLE TAYLOR BANK and Roman Bernshtam.

UNIT B-602, IN NORTH SHORE TOWERS CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 20, BOTH INCLUSIVE (EXCEPT THAT PART TAKEN FOR GROSS POINT ROAD) AND LOT "A" IN HILLCREST MANOR 3RD ADDITION, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 15; THENCE EAST ALONG THE NORTH LINE OF SAID SECTION 15, 255.62 FEET; THENCE SOUTHWESTERLY IN A STRAIGHT LINE TO A POINT ON THE WEST LINE OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4 WHICH IS 255.62 FEET SOUTH OF THE NORTHWEST CORNER OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE NORTH 255.62 FEET TO THE POINT OF BEGINNING (EXCEPT THE NORTH 40 FEET THEREOF) IN COOK COUNTY, ILLINOIS, ALSO COMMENCING AT A POINT ON THE WEST LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, 445.1 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE SOUTH ALONG SAID WEST LINE 151.9 FEET TO THE CENTER LINE OF THE ROAD; THENCE NORTHWESTERLY AT AN ANGLE OF 45 DEGREES 59 MINUTES ALONG THE CENTER LINE OF SAID ROAD 178.3 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES FROM THE CENTER LINE OF ROAD 110.0 FEET; THENCE SOUTHWESTERLY 72.8 FEET TO THE POINT OF BEGINNING (EXCEPT THE SOUTHEASTERLY 40 FEET THEREOF), ALL IN COOK COUNTY, ILLINOIS, ALSO ALL THAT PART OF VACATED DENTON AVENUE LYING NORTH OF THE NORTHERLY LINE OF GROSS POINT ROAD AND ALL OF THE VACATED 16 FEET PUBLIC ALLEY SOUTHEASTERLY OF LOT "A" 7 LYING NORTHWESTERLY OF LOTS 1 TO 20, BOTH INCLUSIVE, IN HILLCREST MANOR 3RD ADDITION, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR NORTH SHORE TOWERS CONDOMINIUM MADE BY FIRST NATIONAL BANK OF SKOKIE, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 20, 1977, KNOWN AS TRUST NUMBER 50622-"T" REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 3083962 TOGETHER WITH AN UNDIVIDED 100 PERCENT INTEREST IN SAID REAL ESTATE (EXCEPTING FROM SAID REAL ESTATE ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 10-15-101-024-1076

THIS EXHIBIT "A" IS EXECUTED ON AUGUST 7, 1999.

BORROWER:

X 

Roman Bernshtam

LENDER:

COLE TAYLOR BANK

Authorized Officer