

UNOFFICIAL COPY



Doc#: 0506915063  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/10/2005 11:12 AM Pg: 1 of 2

LOAN NO.: 0007909849  
PIF DATE: 02/23/2005  
ILLINOIS  
RELEASE DEED  
Prepared by: LEONILO CRUZ

Record and Return to:  
Household Mortgage Services  
577 Lamont Road  
P.O. Box 1247  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:  
AISHA DAVIS AND DONTA DAVIS

Name of Mortgagee:  
The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0327547019, Volume NA, Page NA, Mortgage Date 09/18/2003, Recorded Date 10/02/2003


Address of Property: 8115 S CLAREMONT AVE  
CHICAGO, IL 60620

Legal Description of Property: SEE ATTACHED EXHIBIT 'A' ✓

Tax ID No.: 20-31-116-005

Dated: February 28, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation

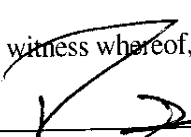
  
\_\_\_\_\_  
LEONILO CRUZ, Vice President

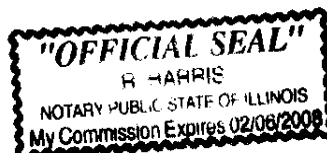
MIN#: 10025490000007163  
PH#: 1-888-679-6377

State of Illinois  
County of Dupage

On February 28, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, LEONILO CRUZ personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this February 28, 2005.

  
\_\_\_\_\_  
Notary Public/Commission Expires:  
R HARRIS



Handwritten notes and scribbles in the bottom right corner.

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EXHIBIT 'A'

**LEGAL DESCRIPTION**

LOT 19 IN BLOCK 2 IN THE 4TH ADDITION TO HINKAMP AND CO.'S WESTERN AVENUE  
SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office