UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

JOEL PALOMINO (LAND AM)

And When Recorded Mail To:

LANDAMERICA

P.O. BOX 25088 SANTA ANA, CA 92799

Loan#: **00557843**59

RLS#: 284653



Doc#: 0506915005

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds
Date: 03/10/2005 09:38 AM Pg: 1 of 2

SAFISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRISINTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JUAN FLORES, SING F NEVER MARRIED

Original Mortgagee: ARGENT MORTGAGE COMPLNY, LLC

Mortgage Dated: MARCH 19, 2004

Recorded on: APRIL 02, 2004 as Instrument No. 0409301128 in Book No. --- at Page No.

Property Address: 5449 W DRUMMOND, CHICAGO, IL 60339-0000

County of COOK, State of ILLINOIS

PIN# 13-28-313-004-0000

Legal Description: LOT 20 IN BLOCK 4 IN WRIGHTWOOD AVEN JE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT. ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 24, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

By:

RUBEN H. VELLE

ASSISTANT VICE PRESIDENT

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Loan#: 0055784359

RLS#: 284653

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State of County of

CALIFORNIA ORANGE } } ss

On FEBRUARY 24, 2005, before me, HANG LE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): HANG

HANG LE
Comm. # 1409227
Orange County
My Comm. Express APRS, 2007