

UNOFFICIAL COPY



Doc#: 0506915162
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/10/2005 03:40 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

Loan #: 7077372477
Commitment #: ar-2004-00069
Loan ID: 1180173M94
MetLife Model

KLM
FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") 64318 Miller Road, Flint, MI 48507 as nominee for Merrill Lynch Credit Corporation its successors and assigns, hereby assign and transfers to **Met Life Bank, National Association 10 Park Avenue, PO Box 1902 Morristown NJ 07962-1902**, its successors and assigns all its right, title and interest in and to a certain mortgage executed by **JOHN JOE FARRAGHER** and , and bearing the date of **04/21/2004** and recorded on **04/29/2004** in the office of the Recorder of **COOK** County, State of **IL** as instrument number: **0412027016**, Book number, Page number.
Property Address: **9334 HARDING AVE, EVANSTON, IL 60203**

Signed on February 9, 2005,

Mortgage Electronic Registration Systems Inc. ("MERS")

By: _____
Andrea Kanopka
Assistant Vice President

State of New Jersey }
County of Burlington } ss:

On the **February 9, 2005**, before me, a Notary Public, personally appeared **Andrea Kanopka**, to me known, who being duly sworn, did say that she is the Assistant Vice President of Mortgage Electronic Registration Systems, Inc., and that said instrument was signed on behalf of said corporation.

Candace Bugsch
Notary Public of New Jersey
My Commission Expires March 10, 2008

Candace Bugsch
Notary Public of New Jersey
My Commission Expires: 03/10/2008

Address of Preparer/Record and Return to:

Cendant Mortgage Corporation
3000 Leadenhall Road
P.O. Box 5449
Mt. Laurel, NJ 08054
MIN: 100020070773724775
MERS Phone: 1-888-679-6377

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12:00 9849281919

MORTGAGE SVCS

SCHEDULE A - Continued

4. The land referred to in this commitment is as described as follows:

**LOTS 8 AND 9 IN BLOCK 4 IN HARRY A. ROTH AND COMPANY'S CRAWFORD-
CHURCH TERMINAL SUBDIVISION NO. 3, BEING A SUBDIVISION OF THE WEST ½
OF THE WEST ½ OF THE NORTHWEST ¼ LYING SOUTH OF A LINE 10.096 CHAINS
(1062.336 FEET) SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE
NORTHWEST ¼ OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.**

PIN# 10-14-116-031

Property of Cook County Clerk's Office