## UNOFFICIAL COPY



Doc#: 0506916176

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/10/2005 02:52 PM Pg: 1 of 2

Return to: CLSA PO Box 508 Cherry Hill, NJ 08003 Loan # 1000144201 Prepared by Sue Wojtylak

MORTGAGE SATISFACTION PIECE

YOU ARE HEREBY requested and authorized to enter satisfaction of, and cancel record of, the following 2307963 126.50 mortgage: Mortgagor (s): LISA A. KOS

Mortgagee (s): CHIC AGO FUNDING

10-3-02

Amount: \$ 280,000.00

Address of Property (if available):

3967 WESTERN AVENUE VF STERN SPRINGS, IL 60558

Parcel #18-06-112-022

Mortgage Record: Book:

Page:

Rec. Date: 10-17-02

**Document** # 21135678

County of: COOK

Assignee (if applicable): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS

NOMINEE FOR SIB MORTGAGE CORP. Assignment Record (if applicable): Book Page

Rec. Date: 10-17-02 Doc. #: 0021135679

The undersigned hereby certifies that the debt secured by the rior re Mentioned Mortgage (Deed of Trust) has been fully paid or otherwise discharged and that upon the recording Hereof said Mortgage (Deed of

Trust) shall be and is hereby fully and forever satisfied and discharge. Witness my hand this COU and day of 35

SIB Mortgage Corp

By:

Sue Salunder

State of New Jersey

County of Burlington

, AD, 2005, before me YOV , the undersigned Officer, On the Held Personally appeared Sue Saunders, VP, SIB Mortgage Corp. known to me (Satisfactorily proven) to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged that she/he executed for

the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires:

JOSEPH A. PRESTON Notary Public of New Jersey My Commission Expires June 17, 2007

Joseph Sheston

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## **UNOFFICIAL COPY**

The land referred to in this policy is described as follows:

LOT 13 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 8 FEET OF LOT 14 IN BLOCK 6 IN J.C. CALDWELL'S SUBDIVISION OF C.C. LAY'S ADDITION TO WESTERN SPRINGS IN SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office

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1350 West Northwest Highway 847-255-7100

Arlington Heights Illinois 60004

Buffalo Grove Illinois accos

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