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This Instrument Prepared By:

0506916106 Eugene "Gene" Moore Cook County Recorder of Deeds Fee: \$50.50 Date: 03/10/2005 11:11 AM Pg: 1 of 3

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236

oca: 37853970

- Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

LOAN NO. 29318

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 28, 2003 executed by G. KE'(NETH LABARRE, An Unmarried Man

to ENCORE CREDIT CORPORATION, A CALIFORNIA CORPORATION a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 101 INNOVATION DRIVE, SUITE 200, IRVINE, CALIFORNIA 92612 (2013) 2013 and recorded as Document No. 031 (80), by the County COOK Recorder of Deeds, State of ILLINOIS SEE LEGAL DESCRIPTION ATTACHED EXHIBIT "A". described hereinafter as follows: HERETO AND MADE A PART HEREOF AS

⊘OCWEN FEDERAL BANK FSB

1665 Palm Beach Lakes Blvd., Ste. 105 West Palm Beach, FL 33401

P.I.N.: 17-10-203-027-1012

Commonly known as: 233 E. ERIE, CHICAGO, I) LINOIS 60611

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

before me, the undersigned a Notary Public in and for said County and, State, personally appeared CHRISTOPHER LEDEZMA

known to me to be the SR. SHIPPER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _ County,

My commission Expires:

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

By: CHRISTOPHER EEDEZMA Its: SR. SHIPPING ANALYST

CALIFORNIA CORPORATION

ENCORE CREDIT

DocMagic @ Помпира 800-649-1362 www.docmagic.com

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ALL-PURPOSE ACKNOWLEDGMENT

State of California County of ORANGE	ss.
On <u>7-7-03</u> before me,	JACOB M. HUANOSTO
personally appearedCHRISTOPHER LED	EZMA
	SIGNER(S)
JACOB M. HI ANOSTO COmm. 139527C NOTARY PUBLIC: CALIFO NII. My Comm. Expires Jan. 21, 2007	proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
0/	WITNESS my hand and official seal.
	NOTARY'S SIGNATURE
	NFORMATION
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EXHIBIT "A"

PARCEL 1: UNIT 1002 IN THE STREETERVILLE CENTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL OF THE PROPERTY AND SPACE LYING ABOVE AND EXTENDING UPWARD FROM A HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM (AND WHICH IS ALSO THE LOWER SURFACE OF THE FLOOR SLAB OF THE NINTH FLOOR, IN THE 26 STORY BUILDING SITUATED ON THE PARCEL OF LAND HEREINAFTER DESCRIBED) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF A PARCEL OF LAND COMPRISED OF LOTS 20 TO 24 AND LOT 25 (EXCEPT THAT PART OF LOT 25 I YING WEST OF THE CENTER OF THE PARTY WALL OF THE BUILDING NOW STANDING ON THE DIVIDING LINE BETWEEN LOTS 25 AND 26), TOGETHER WITH THE PROPERTY AND SPACE LYING BELOW SAID HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 118.13 FEET ABOVE CHICAGO CITY DATUM (AND WHICH PLANE COINCIDES WITH THE LOWEST SURFACE OF THE ROOF SLAB OF THE 8 STORY BUILDING SITUATED ON SAID PARCEL OF LAND) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF THE SOUTH 17.96 FEET OF AFORESAID PARCEL OF LAND, ALL IN THE SUBDIVISION OF THE WEST 394 FEET OF BLOCK 32, (EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET (PEREOF), IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26017897 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF LOT 25 OF THE RIGHT TO MAINTAIN PARTY WALL AS ESTABLISHED BY AGREEMENT BETWEEN EDWIN B. SHELDON AND HEATON OWSLEY RECORDED AUGUST 11, 1892 AS DOCUMENT 1/15/49 ON THAT PART OF LOTS 25 AND 26 IN KINZIE'S ADDITION AFORESAID OCCUPIED BY THE WEST 1/2 OF THE PARTY WALL, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENET TO F PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED OCTOBER 1, 1981 AND RECORDED OCTOBER 2, 1931 AS DOCUMENT 26017894 AND AS CREATED BY DEED RECORDED AS DOCUMENT 26017895.

SUBJECT TO: COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD; PUBLIC AND UTILITY EASEMENTS; SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED; UNCONFIRMED SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS; GENERAL REAL ESTATE TAXES FOR THE YEAR 2002 AND SUBSEQUENT YEARS.