

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK

When Recorded Return To:
JERI MICKENS
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
RD# 1MOBB1
CINCINNATI, OH 45273



Doc#: 0506917056
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/10/2005 09:49 AM Pg: 1 of 3



SATISFACTION

FIFTH THIRD BANK #:01231100854986841 "MOORE" Cook, Illinois PIF: 02/10/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK holder of a certain mortgage, made and executed by CLIFTON E MOORE AND ROBIN R MOORE, originally to FIFTH THIRD BANK (CHICAGO), in the County of Cook, and the State of Illinois, Dated: 04/30/2004 Recorded: 06/16/2004 in Book/Tier/Liber: N/A Page/Folio: N/A as Instrument No.: 0416840094, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

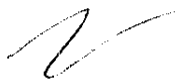
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 31231070310000

Property Address: 1006 WINGATE, OLYMPIA FIELDS, IL 60461-5000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

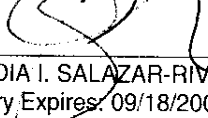
FIFTH THIRD BANK
On February 17th, 2005

By: 
TODD REESE, Assistant Secretary

STATE OF Ohio
COUNTY OF Hamilton

On February 17th, 2005, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


VOLDIA I. SALAZAR-RIVERA
Notary Expires: 09/18/2008



Handwritten initials and marks

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MOORE
6841
COOK, IL

EXHIBIT "A" LEGAL DESCRIPTION

ACAPS ID No : 04583423
 BORROWER NAME(S) : CLIFTON E. MOORE
 ROBIN R. MOORE
 ORDER DATE: 04 / 16 / 2004
 INSTALLMENT LOAN No : 000000000854986841

LOT 3 IN BLOCK 5 IN A. T. MCINTOSH AND COMPANY'S HAWTHORNE HILLS SITUATED IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD

PRINCIPAL MERIDIAN, EXCEPT THEREFROM THAT PART DEDICATED TO PUBLIC HIGHWAY BY PLAT RECORDED AUGUST 8, 1927 AS DOCUMENT 9677504 AND EXCEPT FURTHER THAT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY INSTRUMENT RECORDED MAY 18, 1934 AS DOCUMENT 11400676 AND LOT 7 IN DIVISION OF PARTS OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 88496926, OF THE COOK COUNTY, ILLINOIS RECORDS.
 PIN # 31-23-107-031-0000

Clerk's Office

