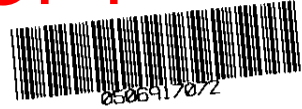


# UNOFFICIAL COPY



Doc#: 0506917072  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/10/2005 10:08 AM Pg: 1 of 2

**PREPARED BY: SMI**  
**RECORDING REQUESTED BY**  
**/AFTER RECORDING RETURN TO:**

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Pool: 0 Index:  
Loan Number: 0011340731

(Space Above this Line For Recorder's Use Only)

465\_2501 04-6445

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That GE MORTGAGE SERVICES LLC, F/K/A GE CAPITAL MORTGAGE SERVICES INC. ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ANTHONY J. POLAK AND MARY L. POLAK ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 93520424  
Property Address: 16107 SOUTH 85TH AVENUE  
TINLEY PARK IL 60477

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 2 OF WESTBURY VILLAGE UNIT 2 PHASE 1, BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 27-23-108-002

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 9th day of February A.D. 2005. GE MORTGAGE SERVICES LLC, F/K/A GE CAPITAL MORTGAGE SERVICES INC.

By:   
SHERRY DOZA  
VICE PRESIDENT

Attest:   
CHERYL SWINSINSKI  
ASSISTANT SECRETARY



SV  
5/28  
5/28  
T.M.

# UNOFFICIAL COPY

THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 9th day of February A.D. 2005, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of GE MORTGAGE SERVICES LLC, F/K/A GE CAPITAL MORTGAGE SERVICES INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Constance A. Bernard*

Assignee's Address:  
1 HOME CAMPUS  
DES MOINES, IA 50328

Assignor's Address:  
6601 SIX FORKS ROAD  
RALEIGH, NC 27615-6520

