



Doc#: 0506920131
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/10/2005 03:02 PM Pg: 1 of 2

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS

THAT FOUNDERS BANK, SUCCESSOR BY MERGER TO MOUNT GREENWOOD BANK of the County of **COOK** and State of **ILLINOIS** for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Gary M. Staron, husband to Marcia Staron, 11732 South Cental Park, Garden Home, IL 60803, its representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain REAL ESTATE **MORTGAGE**, bearing date the **30th** day of **March, 1998** and recorded in the Recorder's Office of **Cook County**, in the State of **ILLINOIS**, in ___ of ___ Page ___ as Document Number **98340943** and to the premises therein described, situated in the County of **Cook**, State of **ILLINOIS** as follows:

LOT 4 IN BLOCK 1 N ARTHUR T. MCINTOSH & COMPANY'S GARDEN HOMES SUBDIVISION OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ AND THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ (EXCEPT THE SOUTH 7.79 CHAINS THEREOF) OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11732 South Cental Park
Garden Homes, IL 60803

PIN 24-23-323-010

O'Connor Title
Services, Inc.

5069-0036

together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

WITNESS our hands and seals this 3rd day of March, 2005

[Signature]

 SHELBY J. GERMANY, ASST. VICE PRESIDENT

[Signature]

 JUDITH A. DILLON, VICE PRESIDENT

STATE OF ILLINOIS)

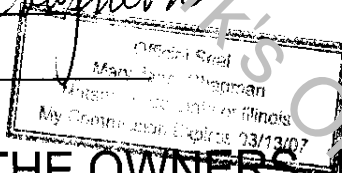
COUNTY OF Cook)^{ss}

I, *Mary Lou Chapman* Notary Public in and for the said County, in the State aforesaid DO HEREBY CERTIFY that **SHELBY J. GERMANY, ASST. VICE PRESIDENT AND JUDITH A. DILLON, VICE PRESIDENT**, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notary seal, this 3rd day of March, 2005 .

Notary Public

Commission expires _____



FOR THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: Karen A. Shull, 3052 W. 111th St., Chicago, IL. 60655