## **UNOFFICIAL COPY**

Mail to: Jerome G. McSherry Attorney at Law 121 S. Wilke Rd., #407 Arlington Hts., IL 60005



Doc#: 0506926057 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/10/2005 12:28 PM Pg: 1 of 2

## WARRANTY DEED

The Grantors, Pan ai Patel and Indira Patel, Husband and Wife, as Joint Tenants, of Morgantown NC 28655, for and in consideration of the sum of Ten and No/100 (\$10.00) Dollars and other good and valuable considerations receipt of which is hereby acknowledged in hand paid, CONVEY and WARRANT to Grantees named hereinbelow, to wit:

Kumar Mainali and Yagna Pant of 204 Emerald Dr., Streamwood, IL 60107, to have and hold, in fee simple, not as Tenants In Common but as JOIN'I' TENANTS, the following described Real Estate situated in the County of Cook, in State of Illinois, to wit:

LOT 7 IN BLOCK 10 IN HOFFMAN ESTATES 1, BEING A SUBDIVISION OF THAT PART OF THE WEST ½ OF THE NORTHWEST ¼ AND THAT PART OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 14, TOWNSHIP 41NORTH, RANGE 10, LAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, TOGETHER WITH THAT PART OF THE NORTHEAST ¼ OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THE THE PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, ACCORDING TO THE PLAT THEREOF PEGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 5, 1955 AS DOCUMENT NUMBER 1612242 IN COOK COUNTY, ILLINOIS.

PIN #: 07-14-106-007

ADDRESS OF PROPERTY: 1105 Basswood St., Hoffman Estates, IL 60195

SUBJECT TO: Existing Covenants, Conditions Easements and Restrictions of Record and to General Taxes for 2004 and subsequent years. Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

IN WITNESS WHEREOF, said Grantors have caused their names to be signed to these presents on this 28th day of February, 2005.

GRANTORS: 1st AMERICAN TITLE order # 1046052
2073

BY: Yankey Reated Indira Patel

Indira Patel

(2) P

0506926057 Page: 2 of 2

## **UNOFFICIAL COPY**

## STATE OF ILLINOIS, COUNTY OF COOK, SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Pankaj Patel and Indira Patel, h/w, are personally known to me to be the Grantors of the above-identified Property and are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument, as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28th day of February, 2005.

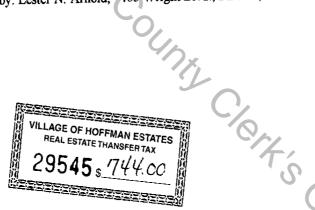
Commission Expires: Marc', 13, 2007

Notary Public

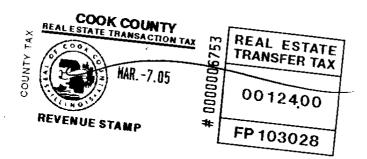
OFFICIAL SEAL LESTER N ARNOLD NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 03-13-07

This Instrument was prepared by: Lester N. Arnold, 1405 Wright Blvd., Bartlett, IL 60193

Send subsequent Tax Bills to: Kumar Mainali & Yagna Pant 1105 Basswood St. Hoffman Estates, IL 60195







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