IOFFICIAL COPY

## CERTIFICATE OF RELE

Date: 02/28/05 Doc#: 0507042070

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/11/2005 08:42 AM Pg: 1 of 2

Order Number:

1409

ST5071061

Name of mortgagor(s).

LJ ENTERPRISES OF ILLINOIS, L.L.C.

2. Name of original mortgague.

LASALLE BANK, NA

3. Name of mortgage servicer (if ar;)

4. Mortgage recording:

Vol.:

or Document No.: 0325134097

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success or in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. 12 Clart's Offic

8. The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number: 17-09-410-014-1130

Common Address: 300 NORTH STATE STREET, UNIT 2106,

CHICAGO, ILLINOIS 60610

legal Description:

SEE ATTACHED LEGAL DESCRIPTION

ficago Title Insurance Company

y: JENNIFER BRUINIUS Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601 Felephone No.: 2 (312) 223-2800

State of Illinois

County of

This Instrument was acknowledged before me on

s (officer for/agent of) Chicago Title Insurance Company

(Signature of Notary)

**Notary Public** My commision expires on

Prepared by & Return to:

JENNIFER BRUINIUS 171 NORTH CLARK CHICAGO, ILLINOIS 60601

CRTOFRLS 12/03 DGG

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

## PARCEL 1:

UNIT NUMBER 2106, AS DELINEATED ON SURVEY OF LOT 1 AND LOT 2 OF HARPER'S RESUBDIVISION OF PART OF BLOCK 1 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF A PART OF BLOCK 1, IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PARTS OF CERTAIN VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MARIANA CITY CORPORATION, A CORPORATION OF ILLINOIS, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24238692; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCALZED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), SITUATED IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS APPULTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID RECORDED DECEMBER 15, 1977 AS DOCUMENT NUMBER 24238692 AND AS CREATED BY DEED FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO MAPY CYKES RECORDED MARCH 1, 1978 AS DOCUMENT NUMBER 24345224 FOR ACCESS, INGRESS AND EGRESS IN, OVER, UPON, ACROSS AND THROUGH THE COMMON ELEMENTS AS DEFINED THEREIN

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CREATED BY GRANTS AND RESERVATIONS OF EASEMENTS RECORDED DECEMBER 15, 1977 AS DOCUMENT NUMBER 24238691, AND SET FORTH IN DEED FROM 1/14RINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO MARY CYKES RECORDED MARCH 1, 1978. S DOCUMENT NUMBER 24345224 IN, OVER, UPON, ACROSS AND THROUGH LOBBIES, HALLWAYS, DRIVEWAYS, PASSAGEWAYS, STAIRS, CORRIDORS, ELEVATORS, AND ELEVATOR SHAFTS LOCATED UPON THOSE PARTS OF LOTS 3 AND 4 IN HARPER'S RESUBDIVISION AFORESAID DESIGNATED AS EXCLUSIVE EALEMENT AREAS AND COMMON EASEMENT AREAS FOR INGRESS AND EGRESS AND ALSO IN AND TO STRUCTUPAL MEMBERS, FOOTINGS, BRACES, CAISSONS, FOUNDATIONS, COLUMNS AND BUILDING CORES SITUATED ON LOTS 3 AND 4 AFORESAID FOR SUPPORT OF ALL STRUCTURES AND IMPROVEMENTS