

TW002234(1083)

PREPARED BY:

John Haring  
5511 West Ardmore Avenue  
Chicago, IL 60646

MAIL TAX BILL TO:

Wojciech Srama  
4812 N. Nordica Avenue  
Chicago, IL 60656



Doc#: 0507046025  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 03/11/2005 08:37 AM Pg: 1 of 3

MAIL RECORDED DEED TO:

Wojciech Srama, **STEVE NORGAAARD**  
4812 N. Nordica Avenue **493 DUANE ST.**  
Chicago, IL 60656 **Glen Ellyn, IL**  
**60137**

WARRANTY DEED

Statutory (Illinois)

Lawyers Unit #07902 Case# TW002234 (KMK)

THE GRANTOR(S), **April Fishback** married to David G. Johnsen, of the City of Chicago, State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, CONVEY(S) AND WARRANT(S) to **Wojciech Srama**, of 1326 N. Claramont, Chicago, Illinois, all right, title, and interest in the following described real estate situated in the County of COOK, State of Illinois, to wit:

Lot 12 in Block 6 in Lee N. Romano's Addition to Chicago, being a Subdivision of that part of Southwest 1/4 of the Southwest 1/4 of Section 7, Township 40 North, Range 13, East of the Third Principal Meridian, which lies East of the West 452.28 feet thereof (measured from the center line of Harlem Avenue), in Cook County, Illinois.

Permanent Index Number(s): 13-07-334-027-0000  
Property Address: 4812 N. Nordica, Chicago, Illinois 60656

Subject, however, to the general taxes for the 2<sup>nd</sup> installment of the year of 2004 and thereafter, and all instruments, covenants, restrictions, conditions, applicable zoning laws, ordinances, and regulations of record.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemptions Laws of the State of Illinois.

Dated this 28 Day of FEBRUARY 20 05

*April Fishback*  
APRIL FISHBACK  
*David G. Johnsen*  
DAVID G. JOHNSEN

STATE OF ILLINOIS )  
 ) SS.

# UNOFFICIAL COPY

Joint Tenancy Warranty Deed - *Continued*  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that April Fishback and David G. Johnsen, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this \_\_\_\_\_ Day of \_\_\_\_\_, 20\_\_

Notary Public  
My commission expires: \_\_\_\_\_  
**OFFICIAL SEAL**  
**JOHN HARRING**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 07-12-2008

Exempt under the provisions of paragraph \_\_\_\_\_

City of Chicago Real Estate  
Dept. of Revenue Transfer Stamp  
370765 **\$2,475.00**  
03/08/2005 11:25 Batch 02282 22

**COOK COUNTY**  
REAL ESTATE TRANSACTION TAX  
# 0000153487  
**REAL ESTATE TRANSFER TAX**  
00165.00  
FP326670  
REVENUE STAMP  
MAR.-8.05

**STATE OF ILLINOIS**  
STATE TAX  
# 0000016550  
**REAL ESTATE TRANSFER TAX**  
00330.00  
FP326660  
REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE  
MAR.-8.05

02/25/2005 11:51

7736378850

JOHN HARING

01/18/2005 10:35

7085709027

TITLE WORLD INC

UNOFFICIAL COPY

TITLE WORLD INC.  
 4818 W. 137th Street  
 Crestwood, IL. 60445  
 Policy Issuing Agent for  
 Lawyers Title Insurance Corp.

SCHEDULE A CONTINUED - CASE NO. tw002234

## LEGAL DESCRIPTION:

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PIN # 03-07-334-027

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