CERTIFICATE OF RELEASE

Date: 02/28/05

Title Order No.: tw002234(3053) (1) Name of Mortgagor(s):

APRIL J FISHBACK

(2)

Name of Mortgagee: WASHINGTON MUTUAL;

Mortgage Recorded Document (3)

No. 0324840050; (4)

The above referenced mortgage has been paid in accordance with the payoff statement received from: WASHINGTON MUTUAL, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.

The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].

(6) This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the more gagor to all or part of the property described in the mortgage.

(7) The Mortgagee provided a payoff statement.

(8) The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number:

13-07-334-027

Common Address: 4812 N. NORD, ICA AVENUE

LAWYERS TITLE INSURANCE CORPORATION

Ву

br Representative

KARIN M KIRCHMAN

State of Illinois}

County of Dupage

This Instrument was acknowledged before me on 02/28/05 by KARIN M KIRCHMAN as Officer for or Agent of Lawyers Title Insurance Corporation.

Shew ? Evaro

My Commission Expires:

Doc#: 0507046027

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 03/11/2005 08:38 AM Pg: 1 of 2

Prepared by and return to: LAWYERS TITLE INSURANCE CORP. 1211 W. 22ND ST., #110 OAK BROOK, IL 60523 630-368-0222 FAX: 630-368-0230

OFFICIAL SEAL **SHARON E. EVANS** NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1-17-2008



AWYOR UNIN #07902 Case# + WOCD 23 4 (KMR

0507046027 Page: 2 of 2

/2005 11:51 ≥ 21/16/2005 10:35 7736318856 FFC ANTILLED A

PAGE 08 PAGE 04/09

TITLE WORLD INC. 4818 W. 137th Street Crestwood, IL. 60445 Policy Issuing Agent for Lawyers Title Insurance Corp.

SCHEDULE A CONTINUED - CASE NO. tw002234

LEGAL DESCRIPTION:

Lot 12 in Block 6 in Fie N. Romano's Addition to Chicago, being a Subdivision of that part of Southwest 1/4 or the Southwest 1/4 of Section 7, Township 40 North, Range 13, East of the Third Principal Meridian, which lies East of the West 452.28 feet thereof (measured from the center line of Harlem Avenue), in Cook County, Illinois OFFICE

PIN # 13.07.334.027

SCHEDULE A - PAGE 2