## UNOFFICIAL COP'

#### CERTIFICATE OF RELEASE

03/07/05 Date:

004350777 1/2 Order Number: 1301

Doc#: 0507047043

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 03/11/2005 07:58 AM Pg: 1 of 2

### GIT

SCOTT JUSTYN & LAURA JUSTYN 1. Name of mortgagor(s):

Name of original mortgegee BANK OF COMMERCE

3. Name of mortgage servicer (it any).

Mortgage recording: Vol.: Page:

Document No.: 0021114523

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its su cess or in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortg. gor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. J. C. Cort. Office

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 27-22-207-074-0000 Common Address: 16106 MARIGOLD PLACE

ORLAND HILLS, IL 60477

Legal Description:

SEE ATTACHED LEGAL

MAIL Greater Illinois Title Company

By: CHERYL WELSH

Address: 16345 S. HARLEM AVENUE, SUITE 2NE, TINLEY PARK, IL 60477

Telephone No.: (708) 429-3405

State of Illinois

County of JOIN This Instrument was acknowledged before me on 3/1/05 by CHEAL WELSH

Illinois Title Company.

\*\*\*\*\*\*\*\***\*\*\*\*\*\*** "OFFICIAL SEAL" DARLENE A. KOSIN

Notary Papilo, State of Illinois My Commission Expires 5/28/06 \*\*\*\*\*\*\*\*\*\*\*

(Signature of Notary)

as (officer for/agent of) Greater

**Notary Public** 

My commision expires on

Prepared by: CHERYL WELSH

Return to:

0507047043 Page: 2 of 2

# UNOFFICIAL COPY

CERTIFICATE OF RELEASE

#### Legal Description:

LOT 45 IN ASHBOURNE HILLS SUBDIVISION, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office