

UNOFFICIAL COPY



Doc#: 0507047097
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/11/2005 09:01 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0049593602 LPS #: 2830041 Bin #: 022405-8



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/30/1999 made and executed by MICHAEL A RUBINO, DIVORCED NOT SINCE REMARRIED to secure payment of the principal sum of \$34500.00 Dollars and interest to CENDANT MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 1/14/2000 as Instrument #: 00016317 in Book: 9175 on Page: 0152 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 28103000931058

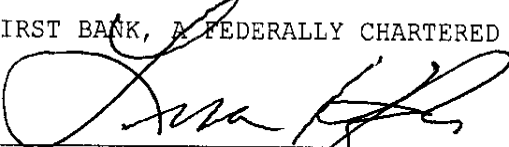
Property Address: 14830 KILPATRICK AVE, MIDLOTHIAN, IL 60445

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on March 01, 2005.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY


Lisa Kimbrough, Vice President

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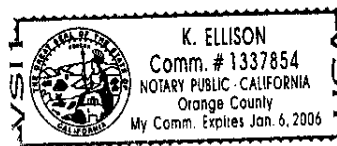
A

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STATE OF CA
 COUNTY OF Orange
 ON March 01, 2005, before me K. Ellison, a Notary Public in and for the County of Orange State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.



 K. Ellison
 Notary Public
 Commission Expires: 1/6/2006
 Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:)



3/24/2005
 B

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Property of Orange County Clerk's Office

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EXHIBIT A

Loan#: 0049593602 LPS#: 2830041 Bin #: 022405-8



UNIT 510 IN THE MIDLOTHIAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 12 IN KETELAAR'S RESUBDIVISION OF THE SUBDIVISION OF THE SOUTH 333.45 FEET OF BLOCK 4 AND THE NORTH 333.45 FEET OF BLOCK 15 IN ARTHUR T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF SAID SOUTHEAST 1/4 OF SECTION 9, TEE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 33/80THS OF THE EAST 1/2 OF SAID SOUTHWEST 1/4 AND THE WEST 33/SOths OF THE EAST 1/2 OF SAID SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25976363 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office