CERTIFICATE OF PROPERTY OF THE COPY

Date: 03/11/05

1. Information Concerning Mortgage(s) Is as Follows:

Doc#: 0507047272 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/11/2005 02:39 PM Pg: 1 of 2

MORTGAGE DATED SEPTEMBER 5, 2003 AND RECORDED SEPTEMBER 11, 2003 AS DOCUMENT NO. 032544 +158 MADE BY JAVIER MADERA (MARRIED) TO WORLD SAVINGS BANK, FSB. TO SECURE AN INDEPTEDNESS IN THE AMOUNT OF \$98,900.00.

NOTE: THIS MORTGAGE WAS NOT EXECUTED BY ALL PARTIES IN TITLE.

The above Referenced Mortgage Has Been Paid in Accordance with the Payoff Statement, and There Is No Objection from the Mortgagee or Mortgage Servicer or its Successor in Interest to the Recording of this Certificate of Release.

- The Person Executing this Certificate of Release Is an Officer or Duly Appointed Agent of a Title 2. Insurance Company Authorized and Licensed to Transact the Business of Insuring Titles to Interests in Real Property in this State Pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This Certificate of Release Is Made on Behalf of the Mortgagor or a Person Who Acquired Title from the 3. Mortgagor to All or Part of the Property Described in the Mortgage.
- 4. The Mortgagee or Mortgage Servicer Provided a Payon Statement.
- The Description of the Property Described in the Mortgage Is Attached. 5. the Copy of the Co

XPRESS TITLE SERVICES, INC.

By: Michaelene Galbraith

Telephone No.:,(708) 388 3850

State of Illinois County of Cook

This instrument was acknowledged before me on 03/11/05 by Michaelene Galbraith as agent of Xpress Title

Services, Inc.

Signature of Motary

Prepared by: Michaelene Galbraith, 5544 W. 147th Street, Oak Forest, IL 60452

Return To: **JAVIER MADERA** 2847 S. FARREL ST. CHICAGO, IL 60608

XTS File Number:

2005020510

OFFICIAL SEAL Mary Kay Landgraf Notary Public, State of Illinois My Commission Exp. 04/17/2006



0507047272 Page: 2 of 2

UNOFFICIAL COPY

TICOR TITLE INSURANCE

Commitment Number: 2005020510

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 30 IN SEAVERNS SUBDIVISION OF LOT 4 IN BLOCK 25 IN CANAL TRUSTEES SUBDIVISION OF BLOCKS IN SOUTH FRACTIONAL 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCITAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOVN AS:

The Or Cook County Clark's Office 2847 S. FARRELL STREET CHICAGO, IL 60608

PIN: 17-29-412-023-0000