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Doc#: 0507048191
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/11/2005 02:13 PM Pg: 1 of 2

FRANKIE HILLE
3821 W. NORTH AVE
WAK PARK II 60300

0501-13572

FULL SATISFACTION AND RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that PARK RIDGE COMMUNITY BANK, a banking corporation existing under the laws of the State of Illinois, (hereinafter referred to as "Bank") for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby CONVEY, RELEASE and QUIT CLAIM unto COSMOPOLITAN BANK AND TRUST, AS TRUSTEE U/T/A/D DECEMBER 12, 1997 A/K/A TRUST NUMBER 30743 of the County of Cook and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in through or by a certain Mortgage and Assignment of Rents both dated the 4th day of August, 2004 and both recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Nos. 0423633003 and 0423633004, respectively, to the premises therein described as follows, to-wit:

THE SOUTH 17 FEET OF LOT 17 AND THE NORTH 16 FEET OF LOT 16 IN BLOCK 6 IN SILVERMAN'S ADDITION TO IRVING PARK MONTROSE AND JEFFERSON IN THE WEST ½ OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL THAT PART OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF THE NORTHWESTERN RAILROAD TRACKS IN COOK COUNTY, ILLINOIS

Common Address: 4511 N. Lavergne Avenue, Chicago, Illinois 60630

P.I.N. #13-16-219-014-0000

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situated in the City of Chicago, County of Cook and State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the bank has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT, and attested by its VICE PRESIDENT, this 25th day of February, 2005.

PARK RIDGE COMMUNITY BANK,
PARK RIDGE, ILLINOIS

By: *Geradine Cooper*
Vice President

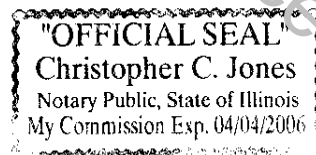
ATTEST: *Timothy J. Coyne*
Vice President

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Geradine Cooper personally known to me to be the Vice President of PARK RIDGE COMMUNITY BANK, an Illinois banking corporation, and Timothy J. Coyne personally known to me to be the Vice President of said banking corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered that said instrument as such officers of said banking corporation and caused the corporate seal of said banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, the 25th day of February, 2005.

Christopher C. Jones
Notary Public

This Document Prepared By:
Thomas E. Carter, President
Park Ridge Community Bank
626 W. Talcott Road
Park Ridge IL 60068



DELIVER TO: Park Ridge Community Bank
626 W. Talcott Road
Park Ridge IL 60068
Loan No. 51380585