UNOFFICIAL COPY



Doc#: 0507048135

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/11/2005 12:28 PM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

Loan No. 1021320062

a corporation existing under the laws of the

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum consideration of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum consideration of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum consideration of all the notes thereby secured, and of the sum consideration of all the notes thereby secured, and of the sum consideration of all the notes thereby secured, and of the sum consideration of all the notes thereby secured, and of the sum consideration of all the notes thereby secured, and of the sum consideration of all the notes thereby secured, and of the sum consideration of all the notes thereby secured, and of the sum consideration of all the notes thereby secured, and of the sum consideration of all the notes thereby secured, and of the sum consideration of all the notes thereby secured and consideration of all the notes the note

of the County of COOK and State of ILLIVOIS , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated November 01, 2002 , and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS ir book of records, on page , as document No. 0021318316 , and a certain dated , and recorded in the Recorder's Office of County, in the State of ILLINOIS , in book

of records, on page , as document No. , and certain

, and recorded in the Recorder's Office of County, in the State of

ILLINOIS , in book of records, on page , as document No.

premises therein described, as follows, to-wit:

LOT 35 IN BLOCK 7, IN TOWN IMPROVEMENT CORPORATION OF DES PLACES COUNTRYSIDE, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# (s): 09-33-400-045-0000

COMMONLY KNOWN AS: 2060 NIMITZ DRIVE, DES PLAINES, IL 60018-4050

situated in the CITY of DES PLAINES, County of the appurtenances and privileges thereunto belonging or appertaining.

dated

to the

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 25TH day of JANUARY A.D., 2005

ATTEST:

LIBERTY BANK FOR SAVINGS

Beine Claury -

ASSISTANT Secretary

By Wichard States

STATE OF ILLINOIS

COUNTY OF DUPAGE

ss.

JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT VALENTINA BARBIAS

personally known to me to be the VICE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and BERNICE WAW? ZYNIEC personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

25TH

day of JANUARY

, A.D. 2005

Notary Public

THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS

7111 W FOSTER AVE CHICAGO, IL 60656-1988 "OFFICIAL SHAL"

JOHN T BRISLEN

Notary Public, Style of Illinois

My Commission Expirer, 07/23/09

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.