# UNOFFICIAL COPY

Doc#: 0507049100 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 03/11/2005 09:33 AM Pg: 1 of 3

Return To:
Post Closing Department
Union Financial Inc
P.O. Box 1718, Memphis, TN
38101-1718

Prepared By:

Melissa A Bodzioch 630 Tollgate Road, Suite C, Elgin, IL 60123

#### ASSEMMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6345 Joliet Rd, Countryside, IL, 60525 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Coldova, TN 38016, a certain Mortgage dated December, 23, 2004, made and executed by Sylvia Grubisic,

to and in favor of Union Financial Inc property situated in Cook upon the following described County, State of Illinois:

See Exhibit A attached hereto and made a part hereof for all purposes

Parcel ID#:19-08-400-020

Property Address: 5147 S Austin Ave, Chicago, IL 60638-1418

such Mortgage having been given to secure payment of one hundred ninety-one thousand and 00/100

(\$ 191,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of Cook

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials:

VMP MORTGAGE FORMS - (800)521-7291

0896364362

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

\*0896364362ASSTGN\*

0507049100 Page: 2 of 3

### **UNOFFICIAL COPY**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness	By: (Assignor)  (Signature)
	Susan Laudir Officer
Attest Seal:	ATTORNEY IN FACT
State of 11105 County of United This instrument was acknowledged be	Susan Lavour
as TTORNEY	N FACT
	OFFICIAL SEAL" Melissa A Bodzioch
995W(IL) (0109)	Notary Public, State of Illinois My Commission Exp. 11/21/2005

0507049100 Page: 3 of 3

## **UNOFFICIAL COPY**

File No.: 4006034

### **EXHIBIT A**

OT 29 IN BLC.

OF THE SOUTHE,

NORTH, RANGE 13, E.

PIN# 19-08-400-020

Office

Office

Office LOT 29 IN BLOCK 8 IN CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING THAT PART OF THE SOUTHEAST 1/4 LYING NORTHERLY OF ARCHER AVENUE OF SECTION 8, TOWNSHIP 38