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MAIL TO:
Charles W. Erickson
1625 Shermer Road
Northbrook, IL 60062

Prepared By:
David G. Erickson
1625 Shermer Road
Northbrook, IL 60062



Doc#: 0507050096
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/11/2005 12:31 PM Pg: 1 of 3

REAFFIRMATION OF REVERTER AGREEMENT

(The Above Space For Recorder's Use Only)

This Reaffirmation of Reverter Agreement is entered into as of March 9, 2005 by and between **NORTH SUBURBAN YOUNG MEN'S CHRISTIAN ASSOCIATION**, an Illinois not for profit corporation of 2705 Techny Road, Northbrook, Illinois 60062 ("Grantor"), and **COVENANT HOME**, an Illinois not for profit corporation of 5115 North Francisco Avenue, Chicago, Illinois 60625 ("Grantee").

Whereas, Grantee with its affiliate Swedish Covenant Hospital gave the Property Described at Exhibit A (the "Property") by quit claim deed dated December 30, 1964 recorded as document number 19555806 to Grantor;

Whereas, Grantee with Swedish Covenant Hospital retained a right of reverter in said quit claim deed; and,

Whereas, Grantor and Grantee wish to reaffirm, renew and amend this right of reverter to Grantee;

Now Therefore, in consideration of Ten Dollars and other good and valuable consideration, Grantor and its successors and assigns, hereby grants, reaffirms, renews and amends said reverter to Grantee and its successors and assigns as follows:

In the event (i) the Grantor fails to remain open to the public and actively conducting business as a YMCA, (ii) the Grantor is no longer a member of the National Council of Young Men's Christian Associations of the United States of America at the Property, (iii) the Grantor fails to use the Property exclusively as a YMCA, or (iv) the Grantor transfers the Property, the Property shall revert and vest immediately to Grantee.

IN WITNESS WHEREOF, the parties hereto have caused this instrument to be executed on its behalf this 9th day of March, 2005.

GRANTOR: NORTH SUBURBAN YOUNG MEN'S
CHRISTIAN ASSOCIATION, an Illinois not for profit
corporation

By: [Signature]
President

Attest: [Signature]
Secretary

GRANTEE: COVENANT HOME, an Illinois
not for profit corporation

By: [Signature]
President

Attest: [Signature]
ASST. Secretary

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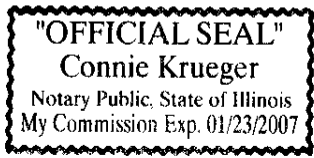
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Philip Ruben, _____ and Alan Golde, _____ of NORTH SUBURBAN YOUNG MEN'S CHRISTIAN ASSOCIATION, an Illinois not for profit corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9th day of March, 2005

Connie Krueger

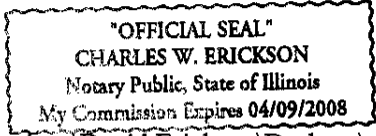
Notary Public



STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that RICK B. FISK, PRESIDENT and KARMEEN A. JENKINS, ASSISTANT SECRETARY of COVENANT HOME, an Illinois not for profit corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10th day of MARCH, 2005



[Signature]

Notary Public

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EXHIBIT A

LEGAL DESCRIPTION OF GRANTOR'S PROPERTY

THE EAST 289.0 FEET OF THE WEST 816.0 FEET OF THE SOUTH 452.55 FEET OF THE NORTH 485.55 FEET OF LOT 12 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2705 Techny Road, Northbrook, IL 60062

P.I.N.: 04-16-300-008-0000

Property of Cook County Clerk's Office