WARRANTY DEED

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Doc#: 0507002097

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 03/11/2005 09:04 AM Pg: 1 of 3

THIS INDENTURE WITNESSETH. that the Grantor, PRUDENTIAL RESIDENTIAL SERVICE, Limited Partnership, by Prudential Homes

Corporation, its General Partner, a corporation duly organized and existing under and by virtue of the laws of the State of Delaware and duly authorized o ransact business in the State where the following described real estate is located, for

and in consideration of the sum of

Ten Dollars and other

good and valuable considerations, the receipt of which is hereby acknowledged, and pursuant to authority given by the Board of Lirectors of said corporation, CONVEYS and WARRANTS to GordonoR. Meyer and Gail L. Meyer, husband and wife, not as tenants in common, nor as joint tenants, but as tenants by the entirety. of Collusia

whose address is:

the fo	ollowing	described	real	estate,	to-wit:
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See attached

P.I.N.: 14-31-422-034-1031

PROPERTY ADDRESS: 1740 N. Marshfield Avenue #31, Chicago, IL 60622

SUBJECT TO:

Covenants, conditions, restrictions, and easements of record; general real estate

taxes for the year 2004 and subsequent years.

situated in the County of Cook, State of Illinois

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its vice President, and attested by its Secretary, this 16 day of February

(Affix corporate seal here)

Attest: /

BOX 15

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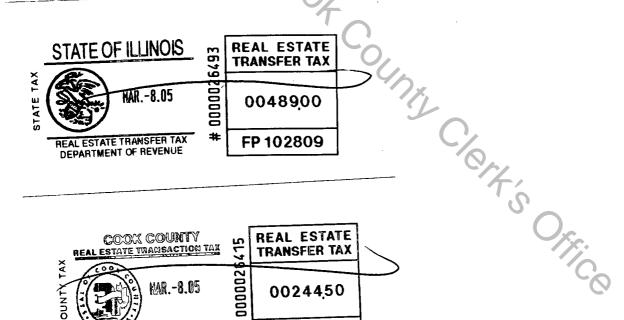
PARCEL 1:

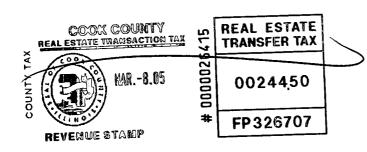
UNIT C-6 IN MARSHFIELD LOTS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

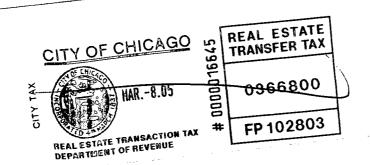
LOTS 1 TO 6, BOTH INCLUSIVE, AND THE NORTH 12 3/4 INCHES OF LOT 7, ALL IN DILLARD'S RESUBDIVISION OF LOTS 70 TO 87, BOTH INCLUSIVE, AND LOTS 99 TO 116, BOTH INCLUSIVE IN J.G. KEENAN'S SUBDIVISION OF BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED ON NOVEMBER 9, 1993 AS DOCUMENT 93912837, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, I CCI.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-19 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 93912837.







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STATE OF ARIZONA }				
) ss.				
MARICOPA COUNTY }				
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY				
CERTIFY THAT WILLIAM D. NEWER				
personally known to be the President of the Corporation who is the grantor,				
and nod w. Hoffman personally known to me to				
be the Secretary of said corporation, and personally known to me to be the same persons whose names				
are subscribed to the foregoing instrument, appeared before me this day in person and severally				
acknowledged that as such President and				
Secretary they signed and delivered the said instrument as President and				
Secretary of said corporation, and caused the corporate seal of said corporation				
to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their				
free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and				
purposes therein set forth.				
\circ				
Given under my hand and Noterial Seal this day of, 20_5				
K.A. KIM BARCELLO				
My Company Public Arizona Notary Public Notary Public				
My Comm. Expires Dec. 28, 2007				

Future Taxes to Property Address OR to:
Gordon and Gail Meyer
1704 N. Marshfield #31
Chicago, II 60622

Return this document to:
Michelle Laiss
1530 W Fullector

1530 W. Fullecton Chicago, IL 60614

This Instrument was Prepared by: MCJOYNT and KRISTUFEK, P.C., 1131 Warren Avenue, Downers Grove, IL 60515