

GRANTOR, DEBORAH ANTHONY, a married woman, and JOHN ANTHONY, her husband, of 3905 WEST 123<sup>RD</sup> STREET ALSIP, ILLINOIS 60803, for and in consideration of the sum of TEN DOLLARS, and other good and valuable consideration in hand paid, CONNVEYS AND WARRANTS to:

Doc#: 0507002017 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/11/2005 07:44 AM Pg: 1 of 2

MICHELLE HARRELL P.O. BOX 1246 MATTESON, ILLINOIS 6443

the following describe APEAL ESTATE, in the County of Cook and State of Illinois known and described as follows, to wit:

LOT 23 AND THE SOUTH 1/2 OF LOT 22 IN BLOCK 20 IN WEST PULLMAN IN THE WEST 1/2 ON THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 1/4, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, I/J INOIS.

## Above Space for Recorder □s use only

Together with all and singular the hereditary ents and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, remainders, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or county, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, her heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, her heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: General Taxes from year 2004 and subsequent years, visible public utilities, other covenants and restrictions of record, party wall agreements and existing leases and tenancies, if any.

Permanent Real Estate Number(s): 25-28-115-030-0000

Address(es) of real estate: 12052 SOUTH STEWART CHICAGO, ILLINOIS 60628

IN WITNESS WHEREOF, said Grantor has caused this warranty deed to be signed and sealed in his nan e this 1<sup>ST</sup> DAY OF MARCH,

2005.

By: DEBORAH ANTHONY

By:

JOHN ANTHONX

LAW OFFICES OF MARC M. HAMILTON, 204 EAST 79<sup>TH</sup> STREET, CHICAGO, IL 60619

0507002017D Page: 2 of 2

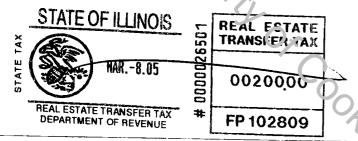
## UNOFFICIAL COP

WARRANTY DEED

**DEBORAH AND JOHN ANTHONY** 

TO

MICHELE HARRELL



OR RECORDERS OFFICE BOX NO.

SEND SUBSEQUENT TAX BILLS TO:

STATE OF ILLINOIS)

)ss.

COUNTY OF COOK)

I, MARC M. HAMILTON, A Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DEBOARH ANTHONY, a married woman, and JOHN ANTHONY, her husband, are personally known to me to be the same individuals whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth including the release and waiver of the right of homestead.

Given under my hand and official seal, this 1st DAY of MARCH, 2005.

L . 1

Votary

My Commission expires.

