

Doc#: 0507005108

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/11/2005 10:29 AM Pg: 1 of 2

## FULL SATISFACTION AND RELEASE OF MORTGAGE

LOAN # 02-00075115

MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION, 8929 S. Harlem Ave - Bridgeview, IL 60455, a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of the payment of the Mortgage hereinafter mentioned, and the cancellalism of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MARIA F. SOTELO MARRIED TO MARCELINO SOTELO

Of the County of Cook And State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage da ed November 6, 2002 , and recorded in the County, in the State of Il'incis, in book -- of records, on page -- , as Recorder's Office of Cook , and a certain Assignment of Rents dated the -- , and recorded in the document No. 0021311119 , in book Recorder's Office of County, in the State of -- of records, , to the premises therein described, as follows, to-wit: on page , as document No.

LOT 7 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS OR LOTS 2 & 3 (EXCLPT THE WEST 200 FEET OF SAID LOTS AND EXCEPT THE EAST 110 FEET OF SAID LOT 2 AND EXCEPT THE EAST 182 FEET OF SAID LOT 3) IN INGLEHART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 20-07-300-010-0000 0407081W025M

Property Address: 2317 W. 51ST ST. CHICAGO, IL 60632

Situated in the city of CHICAGO, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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IN TESTIMONY WHEROF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant Secretary, this 4<sup>th</sup> day of January 2005 ATTEST:

Richard Taylor, Assistant Secretary

STATE OF ILLINOIS

**COUNTY OF COOK** 

SS.

Terri Allabastro

the undersigned, a Notary Public in and for said County,

In the state aforesaid, DO HEREBY CERTIFY THAT PAUL ZOGAS personally known to me to be the President of MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION a corporation, and RICHARD TAYLOR personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me to this day in person and severally acknowledged that as such officers, they sign and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to affixed therto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 4th day of January 2005

THIS INSTUMENT WAS PREPARED BY AN ) MAIL TO:

MIDLAND FEDERAL SAVINGS & LOAN 8929 S HARLEM AVE.

BRIDGEVIEW, IL 60455

ATTN: LOAN DEPT.

**Notary Public** 

The County Clark's Office