

UNOFFICIAL COPY



Doc#: 0507005117
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/11/2005 10:32 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

BEN FRANKLIN BANK OF ILLINOIS

Loan No.9088005033.....

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RICHARD Z. WOJTASIK AND BARBARA WOJTASIK, HIS WIFE AS TENANTS BY THE ENTIRETY OF 810 S. DRYDEN, ARLINGTON HEIGHTS, ILLINOIS 60005

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

2ND day of OCTOBER, A.D. 20 XX 2004 and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 0430602146, and a certain Assignment

of Rents dated the day of, 20 XX, and recorded in the Recorder's

Office of County, in the State of ILLINOIS, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit:

LOT 20 IN BLOCK 21 IN ARLINGTON HEIGHTS PARK MANOR, BEING A SUBDIVISION OF THE EST HALF OF THE SOUTHEAST QUARTER OF SECTION 32 AND THE EAST HALF OF THE NORTHEAST QUARTER (LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, FORMERLY ILLINOIS AND WISCONSIN RAILROAD COMPANY) OF SECTION 32, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1926 AS DOCUMENT NUMBER 9257733 IN COOK COUNTY, ILLINOIS

PERMANENT TAX NUMBER: 03-32-414-005

situated in the CITY of ARLINGTON HEIGHTS, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

, this

EXEC. V.P.

ASSIST. V. P

15th day of JANUARY

A.D., 20 05

ATTEST:

Ida Izrael

By *Richard L. Powers*
President EXEC. V.P.

IDA IZRAEL, ASSIST. V.P.

RICHARD L. POWERS

STATE OF

ILLINOIS

ss. } I,

the undersigned, a Notary Public

COUNTY OF

COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

RICHARD L. POWERS

personally known to me to be the

EXEC V.P.

President of

BEN FRANKLIN BANK OF ILLINOIS

a corporation, and

IDA IZRAEL

personally known to me to be the

ASSIST. V.P.

of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

15th

day of

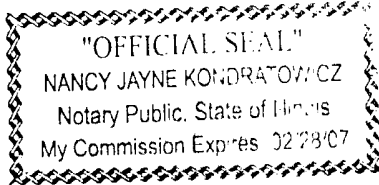
JANUARY

, A.D. 2005

THIS INSTRUMENT WAS PREPARED BY:

RICHARD L. POWERS, EXEC. V.P.
14 N. DRYDEN
ARLINGTON HEIGHTS, IL 60004

Richard L. Powers
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.