## SATISFACTION OF REAL ESTATE MORTGAGE CY BANK COPY

Loan # 72772710946100001

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by DANIEL A. GAHAN, AN UNMARRIED PERSON AND REBECCA E. RUBEN, AN UNMARRIED PERSON to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number 0020655069 in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of 18 N ADA #18E, CHICAGO, IL 60607 and legally described as follows: SEE ATTACHED EXHIBIT "A"

Permanent Index No. 17-08-335-010-0000

Today's Date 03/01/25/5

Wells Fargo Bank, N.A
FKA WELLS FARGO BANK WISCONSIN, NATIONAL
ASSOCIATION

Name of Bank

By

A Olson, Collateral Officer

COUNTERSIGNED

By

Thomas Cox, Collateral Officer

Mail / Return to:

DANIEL A GAHAN 1725 N WOLCOTT AVE CHICAGO, IL 60622-1350

Doc#: 0507006003

Eugene "Gene" Moore Fee: \$26.50

Date: 03/11/2005 08:15 AM Pg: 1 of 2

Cook County Recorder of Deeds

STATE OF MONTANA COUNTY OF YELLOWSTONE

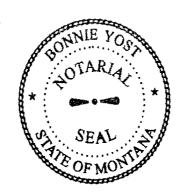
) } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Bonnie Yost

Notary Public for the State of Montana Residing at **Billings**, Montana My Commission Expires: 08/11/2007

This instrument was drafted by: **A Olson**, Clerk Wells Fargo Bank PO Box 31557, 2324 Overland Ave Billings, MT 59102 866-255-9102



34 2033 July July

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C/C/T/S OFFICE

## **UNOFFICIAL COPY**

## **EXHIBIT "A"**

## ATTACHED LEGAL DESCRIPTION

PARCEL 1: THE SOUTH 41.00 FEET OF THE EAST 19.00 FEET OF THE WEST 98.50 FEET OF LOTS 9, 10, 11 AND 12 IN BLOCK 6 (TAKEN AS A TRACT) IN MALCOLM MCNEIL'S SUBDIVISION OF BLOCKS 6, 7 AND 8 OF WRIGHT'S ADDITION TO CHICAGO IN THE SOUTH WEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION RECORDED JANUARY 3, 2001 AS DOCUMENT 0010006648.