UNOFFICIAL COPY

RECORDING REQUESTED BY:

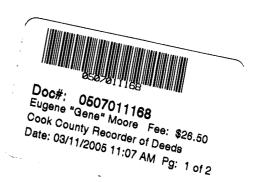
Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp.

P.O. Box 1710

Campbell CA 95009-1710



Loan Number: 1402790

RELEASE OF MORTGAGE

Illinnis

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PETER PYONGKI YI, HEA SOOK YI

Original Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATION

Original Instrument No: 0020396094 Date of Note: 03/20/2002 Original Recording Date: 04/08/2002

Property Address: 460 Wagner Rd Northfield NORTHFIELD, IL 60093

Legal Description:

LOT 2 IN PARK VIEW ESTATE BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST ONE ACRE OF THE NORTH TWO ACRES THEREOF), IN COOK COUNTY, ILLINOIS, PIN 04-24-103-033-0000

Pin #: <u>04-24-103-033</u>-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/07/2005.

CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.
Title: Vice President

State of CA City/County of Santa Clara

0507011168 Page: 2 of 2

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This instrument was acknowledged before me on 03/07/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006