## **UNOFFICIAL COP**

RECORDING REQUESTED BY: Peelle Management Corp.

AND WHEN RECORDED MAIL TO: Peelle Management Corp.

P.O. Box 1710

Campbell CA 95009-1710



Doc#: 0507011198

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 03/11/2005 11:07 AM Pg: 1 of 2

Loan Number: 1401559

## **RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ENRIQUE ABRAHAM, DIANA ABRAHAM

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Instrument No: 0320201055

Date of Note: 06/30/2003

Original Recording Date: 07/21/2003

Property Address: 6045 S Kilbourn Ave Chicago CHICAGO, IL 60629

Legal Description:

THE SOUTH 40 FEET OF LOT 7 IN BLOCK 7 IN FREDERICK H. BARTLE 7.5 63RD STREET SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 19-15-313-006-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date at 03/04/2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

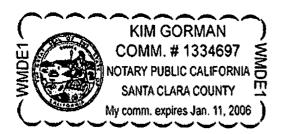
State of CA City/County of Santa Clara

This instrument was acknowledged before me on 03/04/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, on behalf of said corporation.

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## **UNOFFICIAL COPY**

Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clark's Office