Document Prepared By: ILMRS J N. FFICIAL COPY

Property Property By: ILMRS RONALD E. MEHARG 1111 ALDERMAN DRIVE SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350 ALPHARETTA, GA 30005

770-753-4373

Project #: **708WFHM**Reference #: **708-0186943841**



* 7 0 8 - 0 1 5 6 9 4 3 8 4 1 * Secondary Reference #: 25350318 (R045)
PIN/Tax ID #: 19-35-104-051-0000

Property Address:

3632 W. 80TH STREET CHICAGO, IL 60652



Doc#: 0507013074

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/11/2005 02:20 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment of a full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successed by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): MARIA ISABEL RODRIGUEZ, AN UMMARRIED PERSON, MARIA D. RODRIGUEZ, AN UNMARRIED PERSON
UNMARRIED PERSON

Original Mortgagee: CNI NATIONAL MORTGAGE CO

Loan Amount: \$152,600.00

Date of Mortgage: 6/12/2005

Date Recorded: 7/25/2003

Comments:

Document #: 0320620072

Legal Description: LOT 33 (EXCEPT THE WEST 5 FEET THEREOF) AND ALL OF LOT 34 (IN BLOCK 4 IN CLARK AND MARSTON'S FIRST ADDITION TO CLARKDALE, REPAG A SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed onthis date of 03//3/2005.

Wells Fargo Bank, N.A., successor by merger to V. ells Fargo Home Mortgage, Inc.

JESSICA LEETE

VICE PRES. LOAN DOCUMENTATION

LINDA GREEN

VICE PRES. LOAN DOCUMENTATION



0507013074 Page: 2 of 2

UNOFFICIAL CO

State of GA County of FULTON

On this date of 03/03/2005 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:

DONA HULL Notary Public - Georgia or Cook County Clerk's Office **Fulton County** My Comm. Expires Sept. 16, 2006