

UNOFFICIAL COPY



Document Prepared By: ILMRSD-5 01/23/04  
**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005  
When recorded return to:  
**DOCX, LLC**  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373

Doc#: 0507016056  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/11/2005 09:20 AM Pg: 1 of 2

Project #: 708WFHM  
Reference #: 708-0222418519



\* 7 0 8 - 0 2 2 2 4 1 8 5 1 9 \*  
Secondary Reference #: 20053312 (R045)  
PIN/Tax ID #: 19-15-410-024 0000  
Property Address:  
6010 S TRIPP AVENUE  
CHICAGO, IL 60629

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **FRANCISCO J NAVA AND ALICIA NAVA, HUSBAND AND WIFE**  
Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC.**

Loan Amount: **\$140,000.00** Date of Mortgage: **4/18/2003**  
Date Recorded: **4/23/2003**

Document #: **0311329178**

Comments:

Legal Description : **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:  
LOT 4 IN BLOCK 7 IN ARTHUR T. MCINTOSH'S 63RD STREET ADDITION A SUBDIVISION OF THE  
WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST IN  
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS  
19-15-410-024**

**6010 S. TRIPP, CHICAGO, IL**

and recorded in the official records of **Cook** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/25/2005**.

**Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**

\_\_\_\_\_  
**JESSICA LEE/TE**  
**VICE PRES. LOAN DOCUMENTATION**


\_\_\_\_\_  
**LINDA GREEN**  
**VICE PRES. LOAN DOCUMENTATION**

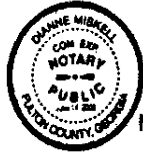
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State of GA  
County of FULTON

On this date of **02/25/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEE TE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

  
\_\_\_\_\_  
Notary Public:



**DIANNE MISKELL**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office