

UNOFFICIAL COPY



Doc#: 0507016074
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/11/2005 09:39 AM Pg: 1 of 3

PREPARED BY: SMI
RECORDING REQUESTED BY
AFTER RECORDING RETURN TO:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 00385679CD Index:
Loan Number: 0011779709

465_2501 01-9403 (Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That GE MORTGAGE SERVICES LLC, F/K/A GE CAPITAL MORTGAGE SERVICES INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JAMES PIASKOWY, A/K/A JAMES J. PIASKOWY AND CAROL A. PIASKOWY, SIGNING THIS MORTGAGE FOR THE SOLE PURPOSE OF WAIVING ANY AND ALL HOMESTEAD RIGHTS OF HER SPOUSE ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 94-295976
Property Address: 22162 BROOKWOOD DR.
SAUK VILLAGE IL 60411

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 33-30-305-011

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 29th day of January A.D. 2005.

GE MORTGAGE SERVICES LLC, F/K/A GE CAPITAL MORTGAGE SERVICES INC.

By: _____

SHERRY DOZA
VICE PRESIDENT

Attest: _____

CHERYL SWINSKI
ASSISTANT SECRETARY



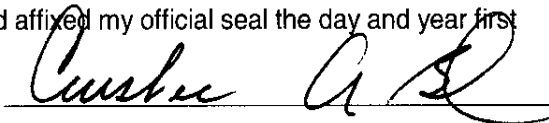
Handwritten initials/signature

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THE STATE OF TEXAS
COUNTY OF HARRIS

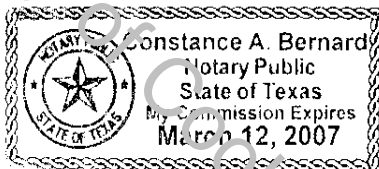
On this the 29th day of January A.D. 2005, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of GE MORTGAGE SERVICES LLC, F/K/A GE CAPITAL MORTGAGE SERVICES INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:
1 HOME CAMPUS
DES MOINES, IA 50328

Assignor's Address:



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RETURN TO:
BANK UNITED OF TEXAS FSB
DBA COMMONWEALTH UNITED MTG
1301 N. BASSWOOD, 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

LFMIL
003432911



94295976

S1395596

P12/385679

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State of Illinois

MORTGAGE

FHA Case No.
131:7558365
703

S1395596 R

THIS MORTGAGE ("Security Instrument") is given on **MARCH 25, 1994**. The Mortgagor is **JAMES PIASKOWY ALSO KNOWN AS JAMES J. PIASKOWY MARRIED TO CAROL A. PIASKOWY**

("Borrower"). This Security Instrument is given to **BANK UNITED OF TEXAS FSB** DEPT-01 RECORDING \$33.00

190014 TRAN 1269 04/04/94 09:43:00
4485 \$ *-94-295976
COOK COUNTY RECORDER

94295976

which is organized and existing under the laws of **THE UNITED STATES**, and whose address is **3200 SOUTHWEST FREEWAY #3000, HOUSTON, TEXAS 77027**

("Lender"). Borrower owes Lender the principal sum of **THIRTY TWO THOUSAND TWO HUNDRED EIGHTY ONE AND 00/100**

INTERCOUNTY TITLE

Dollars (U.S. \$ *****32,281.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **APRIL 01, 2024**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

LOT 32 IN INDIAN HILL SUBDIVISION UNIT NO. 8, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 25, 1970, AS DOCUMENT NUMBER 2492988, IN COOK COUNTY, ILLINOIS. P.I.N.: 33-30-305-011

which has the address of **22162 BROOKWOOD DRIVE, SAUK VILLAGE**
Illinois **60411** [Zip Code] ("Property Address");

[Street, City]

4R(ILL) (9212) **FHA Illinois Mortgage - 4/92**

VMP MORTGAGE FORMS (313)293-8100 (800)821-7291
Page 1 of 0 Initials *[Signature]*

33 *[Handwritten]*

