

# UNOFFICIAL COPY



Doc#: 0507016076  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/11/2005 09:39 AM Pg: 1 of 3

**PREPARED BY: SMI**  
**RECORDING REQUESTED BY**  
**AFTER RECORDING RETURN TO:**

**Stewart Mortgage Information**  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 00385687CD Index:  
Loan Number: 0011784506

(Space Above this Line For Recorder's Use Only)

465\_2501 01-9423

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That GE MORTGAGE SERVICES LLC, F/K/A GE CAPITAL MORTGAGE SERVICES INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MARIA A. BONILLA AND ALBERTO BONILLA, SR., SIGNING FOR THE SOLE PURPOSE OF WAIVING HIS HOMESTEAD RIGHTS ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

**Recording Ref:** Instrument/Document No. 94-369556  
**Property Address:** 7943 N. KOSTNER AVE.  
SKOKIE IL 60076

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, I, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'  
PIN#: 10-27-200-042-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 29th day of January A.D.  
2005.

GE MORTGAGE SERVICES LLC, F/K/A GE CAPITAL  
MORTGAGE SERVICES INC.

By: \_\_\_\_\_

SHERRY DOZA  
VICE PRESIDENT

Attest: \_\_\_\_\_

CHERYL SWINSINSKI  
ASSISTANT SECRETARY



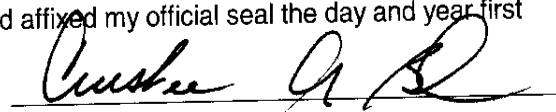
SV  
PB  
2/11

# UNOFFICIAL COPY

THE STATE OF TEXAS  
COUNTY OF HARRIS

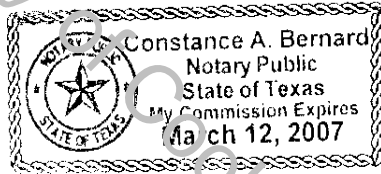
On this the 29th day of January A.D. 2005, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of GE MORTGAGE SERVICES LLC, F/K/A GE CAPITAL MORTGAGE SERVICES INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:  
1 HOME CAMPUS  
DES MOINES, IA 50328

Assignor's Address:



# UNOFFICIAL COPY

RETURN TO:  
BANK UNITED OF TEXAS FSB  
DBA COMMONWEALTH UNITED MTG  
1301 N. BASSWOOD, 4TH FLOOR  
SCHAUMBURG, ILLINOIS 60173

*White*  
LFMIL  
003872546

94369556

P12  
385687

DEPT-01 RECORDING \$31.5  
T97777 TRAN 9627 04/25/94 13148100  
#7230 LC \*-94-36955  
COOK COUNTY RECORDER

CO-SUMERS TITLE C-Hole9

[Space Above This Line For Recording Data]

State of Illinois

## MORTGAGE

FHA Case No.  
13117581188  
703

THIS MORTGAGE ("Security Instrument") is given on **APRIL 12, 1994**. The Mortgagor is **MARIA A. BONILLA MARRIED TO ALBERTO BONILLA, SR.**

("Borrower"). This Security Instrument is given to **NATIONAL MORTGAGE AND LOAN SERVICES, INC.**

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose address is **2548 WEST DIVISION STREET, CHICAGO, ILLINOIS 60622** ("Lender"). Borrower owes Lender the principal sum of **ONE HUNDRED TWELVE THOUSAND EIGHT HUNDRED EIGHTY EIGHT AND 00/100**

Dollars (U.S. \$ **\*\*112,888.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **MAY 01, 2024**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

**LOT 43 AND THE NORTH 15 FEET OF LOT 44 IN KRENN AND DATO'S OAKTON KOSTNER "L" SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 1924 AS DOCUMENT 8456626 IN COOK COUNTY, ILLINOIS.**  
P.I.N.: 10-27-200-042-0000

which has the address of **7943 NORTH KOSTNER AVENUE, SKOKIE** [Street, City], Illinois **60076** [Zip Code] ("Property Address");

①4R(IL) (9212) FHA Illinois Mortgage - 4/92

VMP MORTGAGE FORMS (313)290-8100 (800)621-7291  
Page 1 of 8 Initials MLB



31' 50"