UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Doc#: 0507016165 Eugene "Gene" Moore Fee: \$26.50 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/11/2005 03:02 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 15 Loan No. 6100153340

KNOW ALL BY THEST PRESENTS, That the HARRIS BANK WESTCHESTER, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

DAVID G MORTIMER AND STEPHANIE L MORTIMER, HUSBAND AND WIFE, JOINT TENANCY

1339 CHESTNUT S.F., WESTERN SPRINGS, IL 60558

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 2nd day of September, 2003 and recorded in the Recorder's Office of COOK County, in the State of Ulinois, as document No. <u>0326620053</u>, to the premise therein described, situated in the County of COOK, State of Ulinois, as follows, to wit:

LOT 51 AND THE WEST HALF OF LOT 52 IN BLOCK 12 IN WILLIAMS PESUBDIVISION OF PART OF BLOCKS 11 AND 12 OF EAST HINSDALE AND WESTERN SPRINGS RESUBDIVISION OF PART OF EAST HINSDALE, IN THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSIIP 28 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2,1888 IN BOOK 28 OF PLATS PAGE 29, AS DOCUMENT 928204, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-06-400-006-0000

Witness hands and seals, February 23, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this February 23, 2005 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith Assistant Vice President

Karen M. Darkes, Notary Public

Please mail recorded document to:

DAVID OR STEPHANIE MORTIMER 1339 CHESTNUT ST WESTERN SPRINGS, IL 60558 "OFFICIAL SEAL"
KAREN M. DARKES
Notary Public, State of Illinois
My Commission Expires 12/6/06

This instrument was prepared by: kmd, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

