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Recording requested by
GOVERNMENT NATIONAL MORTGAGE
ASSOCIATION (U.S. MORTGAGE) PURSUANT
TO 12 U.S.C., 1721 (g)
When recorded mail to:
221453820 CANYON ROAD
SV-79C
SIMI VALLEY, CA 93063
Attn: DARLENE HILDEBRAND

Doc#: 0507016111
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/11/2005 11:17 AM Pg: 1 of 2



CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source code 603 10311 Doc. ID# 00220852402005N
Commitment# 6030001

For value received, the undersigned, GOVERNMENT NATIONAL MORTGAGE
ASSOCIATION (U.S. MORTGAGE) PURSUANT TO 12 U.S.C., 1721 (g), 5825 W.
SAHARA AVE., SUITE L, LAS VEGAS, NV 89146, hereby grants, assigns and
transfers to:
GOVERNMENT NATIONAL MORTGAGE ASSOCIATION
451 SEVENTH STREET S.W., WASHINGTON, D.C. 20410

ALL its interest under that certain Mortgage dated 5/30/96, executed by:
ANITA EGGLESTON & DARNELL O'NEAL, Mortgagor as per MORTGAGE recorded as
Instrument No. 96570065 on 7/25/96 in Book _____ Page _____ of
official records in the County Recorder's Office of COOK COUNTY, ILLINOIS.
Tax Parcel = 15103040270000, COOK COUNTY TAX COLLECTOR
Original Mortgage \$124,000.00
250 S 20TH ST, MAYWOOD, IL 60153

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION (U.S.
MORTGAGE) PURSUANT TO 12 U.S.C., 1721 (g)

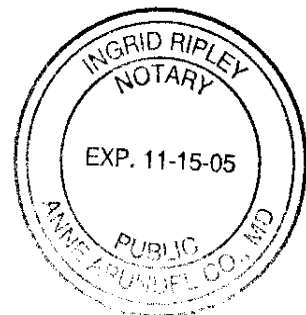
By *Bryan Hooper*
BRYAN HOOPER, ASSISTANT VICE PRESIDENT

Dated: 12/27/2004
State of MARYLAND
County of ANNE ARUNDEL

On ~~JAN - 5 2005~~ before me, INGRID RIPLEY, personally appeared BRYAN HOOPER,
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the
same in his/her/their duly authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity
upon behalf of which the persons acted, executed the instrument. Witness
my hand and official seal.

Signature: *Ingrid Ripley*
INGRID RIPLEY Notary Public State of Maryland
My Commission Expires: November 15, 2005

Prepared by: DARLENE HILDEBRAND
1800 TAPO CANYON ROAD, SV-79C
SIMI VALLEY, CA 93063
Phone#: (805) 577-4778



SY
PZ
MY
BMR

26 ⁵/₂

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Legal Desc.

LOTS 23 AND 24 IN BLOCK 22 IN PROVISO LAND ASSOCIATION'S ADDITION TO MAYWOOD, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office