UNOFFICIAL COPY

MAIL TO:	
ABATHA JONES	(Immani
901 S. KING DRIVE	Doc#: 0507016114 Eugene "Gene" Moore Fee: \$26.50 Eugene "Genorder of Deeds
APT 1002	Fugene "Gene William Deeds
CHICAGO, Illinois, 60616	Cook County Recorder of Decado Date: 03/11/2005 11:32 AM Pg: 1 of 2
NAME & ADDRESS OF TAXPAYER:	
TABATHA JONES	
2901 S. KING DRIVF, APT 1002	
CHICAGO, Illinois, 60616	
HICAGO, minois, 600 0	
1705-241D	
GRANTOR(S), MARVIN PARKS II, of CHICAGO, in the County of Co and no/100 Dollars (\$10.00) and other good and voluable consideration i GRANTEE(S), TABATHA JONES, of 2901 S. KING DRIVE, CHICAC	GO, Illinois, 60616, the following described real estate:
*A SINCLE JOMAN MADE A F Permanent Index Number: 20-30-427-041-0000 Property Address: 7757 MARSHFIELD AVENUE, CHICAGO, Illinois, SUBJECT TO: General real estate taxes for the year 2003 and subseques	ent years; Zoning and Building Laws and Ordinances;
Building, Building Lines, Restrictions, Conditions, Covenants and Building Lines,	thents of record. (Exemption Laws of the State of Illinois.
DATED this day of	, 20 <u>c5</u> ?
DATED this day of	(Seal
MARVIN PARKS II	7/4
STATE OF ILLINOIS)	30
) SS COUNTY OF COOK)	
I, the undersigned, a Notary Public in and for said County, in the State at MARVIN PARKS II, is/are personally known to me to be the same per instrument, appeared before me this day in person, and acknowledged this/her free and voluntary act, for the uses and purposes therein set fort	that he/she signed, sealed and delivered the said instrument as th, including the release and waiver of the right of homestead.
HISTINI ILVO WILL VOLUME	500 and, 20 <u>or</u> .
GIVEN under my hand and official seal, this 27 day of 72	
GIVEN under my hand and official seal, this day of	,20
GIVEN under my hand and official seal, this day of day of	720

This instrument was prepared by the Law Offices of Samuel M. Einhorn, 8501 West Higgins Road, Suite 620, Chicago, Illinois 60631

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LEGAL DESCRIPTION:

LOT 25 IN BLOCK 19 IN ENGLEFIELD, BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPTING THEREFROM THE FOLLOWING: COMMENCING AT THE SOUTHEAST CORNER OF THE AFORESAID LOT 25; THENCE WEST ALONG THE NORTH RIGHT OF WAY LINE OF 78TH AVENUE, 53.26 FEET; THENCE NORTH 30 FEET TO THE NORTH LINE OF SAID LOT 25 TO A POINT 53.10 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 25; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 25, 53.10 FEET TO THE NORTHEAST CORNER OF SAID LOT 25, THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 25; 30 FEET TO THE POINT OF COMMENCEMENT.

