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Eugene "Gene" Moore Fee: \$26.50 Doc#: 0507016203 Cook County Recorder of Deeds Date: 03/11/2005 03:16 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000364093842005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and ς uit-c aim unto:

Name(s)....:

ANTONIO LUNA

Property

322 E STREAMWOOD BLVD,

P.I.N. 06-23-213-022

STREAMWOOD,IL 60107 heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/26/2001 and recorde 1 in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Pocument Number 0010798880, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 1084 IN WOODLAND HEIGHTS UNIT 3, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEROF REGISTERED IN THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 14, 1960 AS DOCUMENT 1931799, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 02 day of March, 2005.

e Electropic Registration Systems, Inc.

Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANCELES

I, Jared Crane a notary public in and 10, the said County, in the state aforesaid, DO HEREBY CERTIFY that Hilda Cordero, personally known to me (or prov :d to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing insurent, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrumer. (a) a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 02 day of Ma.ch, 2005.



Jared Crane, Notary Jublic Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANTONIO LUNA 322 E STREAMWOOD BLVD STREAMWOOD, IL 60107

Prepared By:

Steve T. Galiano

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684